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59/05/0131 81 001 Page 1 of 3
2000-06-13 12:07:20
Cook County Recorder 25.50



00431313

Return to: NC99NC1
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 N
St. Paul, MN 55101

Loan Number: 0000220167

BC 1824576

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated December 18, 1998
ZENOBIA BUTTS

* 2600 N. Mayfair Rd., Milwaukee, WI 53226
(herein "Assignee"),
, made and executed by

to and in favor of PWF CORPORATION, A CALIFORNIA CORPORATION upon the following described
property situated in COOK County, State of Illinois:
LOT 258 IN BLOCK 12 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE 14 SECTION 8, TOWNSHIP 39
NORTH, RANGE 13, EAST .F THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

* FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER
MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES
SERIES 1999-NC1

Parcel ID #: 16-08-203-003
Property Address: 5961 WEST SUPERIOR STREET, CHICAGO, ILLINOIS 60644
such Mortgage having been given to secure payment of Sixty-One Thousand, Six Hundred and No/100 -----
----- (\$ 61,600.00 ✓)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99142254) of the 2-10-99 Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291




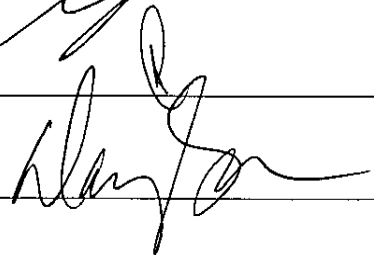
SY
13
12
14

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 31, 1998

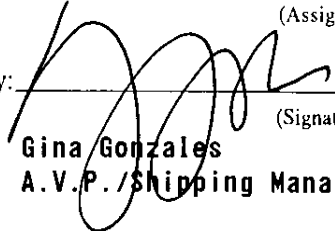
Witness 

Witness 

Witness

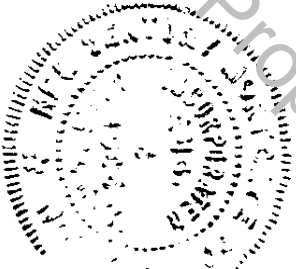
NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:  (Signature)

Gina Gonzales
A.V.P./Shipping Manager

Seal:



State of California
County of **ORANGE**
On **December 31, 1998**

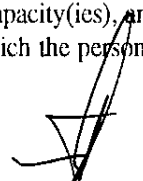
, before me **Rey A. Topete**

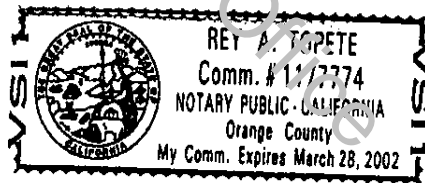
, personally appeared

Gina Gonzales

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

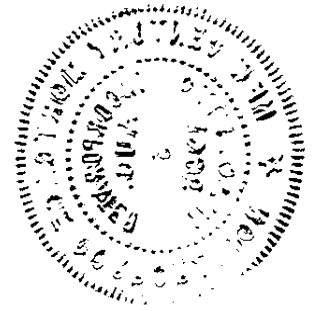
WITNESS my hand and official seal.





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Property of Cook County Clerk's Office



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**FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA 1992 LOAN POLICY WITH EAGLE PROTECTION ADDED
SCHEDULE C**

File No.: C140752

LEGAL DESCRIPTION:

LOT 258 IN BLOCK 12 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office