UNOFFICIAL COPYSTOLISTS OF THE PAGE 1: of

Cook County Recorder

25.50



Return to:

NC99NC1

US Bank Corporate Trust Services

180 East 5th St.

SPFTMZ05

. St. Paul, MN 55101

Loan Number: 3000219828

BC 1821551

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

. address:

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated December 23, 1998 -ALMA 0000206416 FAGAN , AN UNMARRIED WOMAN (herein "Assignee")

, made and executed by AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described property situated in COOK County, State of Illinois.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER SALCMON BROTHER MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES

SERIES 1999-NC1

2600 N. Mayfair Rd., Milwaukee, WI 57223

, at page

Parcel ID #: \06-18-113-015

Property Address: 5 VILLAGE COURT /, ELGIN, ILLINOIS 60123

such Mortgage having been given to secure payment of One Hundred Ten Thousand, Four Hundred and

110,400.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of **COOK**

(or as No.

9908150) of the 1-6-99 County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2

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Otanga County My Comm. Expires March 20, 2007 NOTARY PUBLIC: CALIF) RNIA / []] # 'wwoj

Page 2 of 2

(3096) **8:911-**

(8096) (II) (8096)

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the erant upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in inc/her/their authorized caffacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to/the within instrument Simin Sever 158 , personally known to me, (or proved to me on

salsznod snib

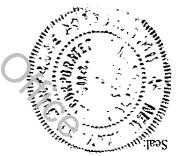
, personally appeared

, before me Rey A. Topete

On December 31, County of ORANGE State of California

PRESTAR BANK MILYAUKER N.A. AS TRUSTER UNDER SALOMON BEOTHER PARTUAGE SECURITIES VII MORTGAGE PASS-THEOLOGI CERTIFICATICA 102-5-11 20191113

2600 N. Maytar, Rd., Millisokee, Wt 59225



Wirness

Witness

Witness

Shipping Manager (Signature) (Assignor) NEW CENTURY MORTGAGE CORPORATION

December 31, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

LEGAL: PARCEL 1: LOT 140 AND THE SOUTH 3 FEET F LOT 139 (EXCEPT THOSE PORT 16 OF SAIL LOTS AEDICATED NOVEMBER 15, 1976 AS DOCUMENT NUMBER 23710266) ALL'IN PARKWOOD VILLAGE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PARKWOOD VILLAGE, DATED SEPTEMBER 16, 1974, MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 45544, RECORDED OCTOBER 3, 1974 AS DOCUMENT NUMBER 22866213; SUPPLEMENT NUMBER 1 THERETO RECORDED OCTOBER 3, 1974 AS DOCUMENT NUMBER 22866214 AND RE-RECORDED OCTOBER 10, 1974 AS DOCUMENT NUMBER 23696768; AND AS SET FORTH IN AND AMENDED BY THE AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF PARKWOOD VILLAGE, DATED NOVIMBER 30, 1976 AND RECORDED NOVEMBER 30, 1976 AS DOCUMENT NUMBER 23731383, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 5 VILLAGE CT.

ELGIN, IL 60120

3000 COOK COUNTY CLARK'S OFFICE PIN: 06-18-113-008-0000