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3075/0157 81 001 Page 1 of 2  
2000-06-13 12:21:50  
Cook County Recorder 23.50



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Return to: NC99NC1  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 3000209467

B/c 1799565

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of  
whose address is

2600 N. Mayfair Rd., Milwaukee, WI 53226

(herein "Assignee"),

a certain Mortgage dated December 9, 1998  
WILLIAM H. FISHER, A MARRIED MAN

, made and executed by

AS SOLE AND SEPARATE PROPERTY

FIRSTAR BANK MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER  
MORTGAGE SECURITIES VII MORTGAGE PASS-THROUGH CERTIFICATES  
SERIES 1999-NC1

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described  
property situated in COOK County, State of Illinois:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

Lot 24 in Block 2 in the Pullman Land Association Addition To Pullman, being  
a subdivision in the East 1/2 of the Northeast 1/4 and in the East 1/2 of  
the Southeast 1/4 of section 15, Township 37 North, Range 14 East of the  
Third Principal Meridian, in Cook County, Illinois.

Parcel ID #: 25-15-405-053

Property Address: 10750 SOUTH LANGLEY STREET, CHICAGO, ILLINOIS 60628

such Mortgage having been given to secure payment of Sixty Thousand and No/100 (\$ 60,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 08157354, at page (or as No. ) of the 12-21-98 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



SV  
Tmy

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Property of Cook County Clerk's Office

SPRINGFIELD, ILLINOIS  
MORTGAGE RECORDS IN MORTGAGE PASS-THROUGH CERTIFICATES  
FIRST FARM MORTGAGE TRUST UNDER SALOMON BROTHERS  
SERIES 1997-1

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 18, 1998

Witness

Witness

Witness

Seal:

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

By

(Signature)

**Gina Gonzales**  
**A.V.P./Shipping Manager**

State of California  
County of **ORANGE**  
On **December 18, 1998**

, before me **Rey A. Topete**

, personally appeared

**Gina Gonzales**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VMP -995(IL) (9608)

VMP -1163B (9605)

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