

# UNOFFICIAL COPY

00432486

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

3952/0056 37 001 Page 1 of 2  
2000-06-13 11:22:22  
Cook County Recorder 23.50



00432486

GMAC#: 306794331  
MAPLE#: 0013395868  
INV#: 204714273

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,  
**MAPLE PARK MORTGAGE COMPANY** an Illinois Corporation,  
whose address is 1450 West Main Street,

St. Charles, IL 60174, (assignor),

by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to

**GMAC MORTGAGE CORPORATION**, a Pennsylvania Corp., with  
an office located at 3451 Hammond Avenue, Waterloo, IA 50702,  
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 09/24/98, made by  
**JEFFREY R MELL**

to **MAPLE PARK MORTGAGE CO.**

and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98908006  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED

known as: 1035 BRUNSWICK HARBOR  
05/17/00 SCHAUMBURG, IL 60193  
**MAPLE PARK MORTGAGE COMPANY**

07-26-302-055-1353

By: \_\_\_\_\_

**ELSA MCKINNON**

**VICE PRESIDENT**

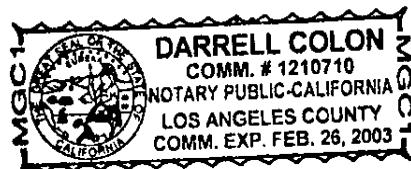
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me  
this 17th day of May, 2000

, by **ELSA MCKINNON**

of **MAPLE PARK MORTGAGE COMPANY**  
on behalf of said CORPORATION.



**DARRELL COLON** Notary Public

My commission expires: 02/26/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

CMPLG MF 124MF

5-1  
P.2  
M. J. J.

UNIT 4801 IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON THE PART OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

CERTAIN LOTS AND BLOCKS IN SUENS IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME EXECUTED BY LASALLE NATIONAL BANK AS TRUSTEE NO. 47172 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22957844, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL TWO

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NO. 22957843 FROM THE LASALLE NATIONAL BANK TRUST NO 47172 TO PATRICK J FLYNN AND KAREN B FLYNN, HIS WIFE RECORDED MAY 26, 1978 AS DOCUMENT NO. 24466081, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY OF COOK County Clerk's Office