## IGNMENT OF MORTON OFFICIAL CC

2000-06-13 11:51:22

Cook County Recorder

25.50

, Assignee

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPAN

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU054 - DOCM



7513143 - 457

2004775157

672115242

POOL #: 252342F

Above Space for Recorders Use Only

FOR VALUE RECEIVED

## NORTH AMERICAN MORTGAGE COMPANY

## . A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to BANK OF AMERICA, N.A. the mortgage dated February 10.1999

from

STEC, KATHLEEN M.

NORTH AMERICAN MORTGAGE CO.

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

99181845

of Book

9855

0188

7. together

with all Assignor's right, title and interest in and to (a) the note, notes, accrur a interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument 750/1/Co or instruments secured thereby are delivered herewith to Assignee.

Page

Said mortgage is on real estate legally described as follows:

Property Address: 411 FOXDALE LN., ARLINGTON HEIGHTS, IL 60004

Permanent Real Estate Index Number(s): 03-06-226-01-000 Address(es) of Real Estate:

IL-1.RSL BOA99B

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2004775157

POOL #: 252342F

IN WITNESS WHEREOF, the undersigned have executed this Assignment

March 08, 2000

(corporate seal)

Attest:

NORTH AMERICAN MORTGAGE COMPANY. A DELAWARE CORPOR

Its: Assistant Secretary

BY: K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA** COUNTY OF SONOMA

On March 08, 2000

, before me PATTY LEACH

, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

IL-1.RSL BOA99B

OFFICIAL SEAL 1249356 PATTY LEACH NOTARY PUBLIC CALIF. COUNTY OF SONOMA My Comm. Exp. Feb. 9, 2004

Office

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(seal)

# 7913143

## P Op P RIDER - LEGAL DESCRIPTION

LOT 115 IN TERRAMERE OF ARLINGION HEIGHTS UNIT 3 BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 6, TOWN SHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1983 AS DOCUMETN NUMBER 26740725 IN COOK COUNTY, ILLINOIS. N Contsonico

Cook, IL