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Cook County Recorder 23.50



00432690

DUPLICATE RELEASE

**Full Satisfaction
And Release of Mortgage**

BEN FRANKLIN BANK OF ILLINOIS F/K/A
DOUGLAS SAVINGS BANK

Loan No. 4076-9-14

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRUCE E. POOLE AND JUDITH A. POOLE, HUSBAND AND WIFE OF 923 SOUTH DRYDEN PLACE, ARLINGTON HEIGHTS, ILLINOIS 60005

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15TH day of DECEMBER, A.D. 19 93, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 03051497, and a certain Assignment

of Rents dated the 15TH day of DECEMBER, 19 93, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 03051498, to

the premises therein described, as follows, to-wit:

LOTS 23 AND 24 IN BLOCK 22 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 32 AND ALSO THE EAST HALF OF THE NORTH EAST QUARTER (LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD, FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY) OF SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 92 57 733, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-32-418-005 AND 03-32-418-006

situated in the CITY of ARLINGTON HEIGHTS County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this 3RD day of JANUARY A.D. ~~19~~ 2000

ATTEST:

Bernadine Dzedzic
BERNADINE DZIEDZIC Secretary

By *Karen Cericola* SENIOR VICE President
KAREN CERICOLA

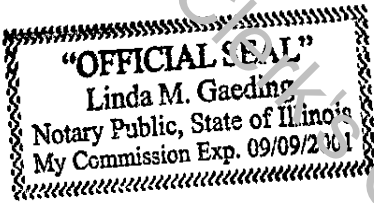
STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, _____ the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA personally known to me to be the SENIOR VICE President of BEN FRANKLIN BANK OF ILLINOIS a corporation, and BERNADINE DZIEDZIC personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of JANUARY, A.D. ~~19~~ 2000

THIS INSTRUMENT WAS PREPARED BY:
V. T. STUTZMAN
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

Linda M. Gaeding
Notary Public



MAIL TO _____