AMIC LOAN NO.: WONGEFFICIAL CORMA32766

3955/0034 89 001 Page 1 of 2000-06-13 14:01:46 Cook County Recorder



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDLE OF A CERTAIN MORTGAGE DEED EXECUTED BY MARIA L. HERNANDEZ, A WIDOW AND JESUS TIJERINA JR., A BACKELOR TO

MORTGAGE ASSOCIATES, INC.

BEARING DATE OF AUGUST 6, 1970 RECORDED IN BOOK

, ON AUGUST 7, 1970 DOCUMENT 21231747 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A

CERTAIN NOTE IN THE PRINCIPAL SUM OF 29,400

DOLLARS, -AND-CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 17 IN BLOCK 11 IN BICKERDIKE'S ADDITION TO

CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4

OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

> IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON APRIL 24, 2000

> > ATLANTIC MORTGAGE & INVESTMENT CORPORATION

ESUE WAGERS

ASST. VIČE PRESIDENT

*ASSERVICING ALENT FOR: CENTRAL Savings AND LOW PO Association

Leslie Hunley

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000440423

STATE OF FLORIDA COUNTY OF DUVAL

1476 W OHIO CHICAGO IL 60622 TAX ID NO. 17081160160000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALL, APPEARED SUE-WAGERS.

WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGF & INVESTMENT CORPORATION,
A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNIARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SLAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF APRIL 24, 2000

Leslie Ann Hunley
Commission # CC 660932—
Expires July 1, 2001
Bonded Thru
Atlantic Bonding Co., Inc.

NOTARY FURLIC

THIS INSTRUMENT WAS PREPARED BY: Leslie Hunley PLEASE RECORD AND RETURN TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION 7159 CORKLAN DRIVE JACKSONVILLE FL, 32258

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