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00432877

3/4/2000 14 001 Page 1 of 2
2000-06-13 12:23:01
Cook County Recorder 23.50



00432877

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001605116006

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Steve L Nagel, Linda Nagel, Husband & Wife, its/its/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 20, 1997, and recorded on November 13, 1997, in Volume/Book 4074 Page 0072 Document 97851415 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 06061230130000 ALL OF LOT 272 IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 9, 1958 AS DOCUMENT NUMBER 17767971

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1218 BLACKHAWK DR, ELGIN, IL, 60120-0000

Witness my hand and seal May, 23, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson
Asst. Vice President



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M-10
M-7
GHC

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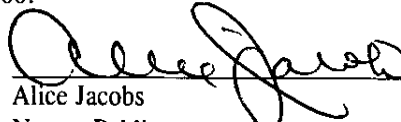
Property of Cook County Clerk's Office

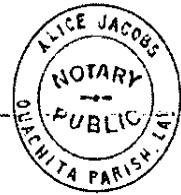
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 23, 2000.


Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001605116006
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241666483623



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