

UNOFFICIAL COPY

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9/16/00 14 001 Page 1 of 2
2000-06-13 15:09:46
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST DEED

LOAN NO. 0006035430
PROPERTY ADDRESS:
4118 N KENMORE #GN
CHICAGO IL 60613



DRAFTED BY & RETURN TO:

FIRST CHICAGO NBDMC
900 TOWER DR MS 8327
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY:
JUDY H ELLIS WIDOW A/K/A JULIA H. ELLIS

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING
7-28-99	99770570	8-12-99

SEE ATTACHED LEGAL

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 02-14-00 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MAY 24, 2000

BY: MH Warren
MH Warren, Asst. Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 05-24-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED MH Warren, Asst. Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

[Signature]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MARIAL O. ANTONI
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

3-4
P2
M X FA

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LEGAL DESCRIPTION OF PROPERTY:

PARCEL 1: UNIT NUMBER 4116-GN IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OF PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PART AND THE WEST 205 FEET OF LOTS 18 AND 21 OF INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353950, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-31, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

Property of Cook County Clerk's Office