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99554981

Loan No. 101102634 HOGG

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1999-06-09 14:51:58

Cook County Recorder

23.50



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2000-06-13 15:11:21

Cook County Recorder

23.50

**ASSIGNMENT OF MORTGAGE  
(STATE OF ILLINOIS)**

**RE-RECORDING TO CORRECT LEGAL  
DESCRIPTION**

FOR VALUE RECEIVED the undersigned  
hereby grants, assigns and transfers to  
**BANK OF OKLAHOMA, N.A.,**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by:  
**PHILIP D. HOGG**

which mortgage is dated SEPTEMBER 3, 1993, and is recorded in VOLUME N/A, at PAGE N/A of  
the Mortgage Records in the Office of the Recorder of Deeds of COOK, ILLINOIS, as Document  
Number 93725993.

LEGAL DESCRIPTION {PIN #14-33-418-014-1028}

UNIT NUMBER 1719-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF  
REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 4 IN D.F. CRILLY'S \*INCLUSIVE  
SUBDIVISION OF LOT 'A' IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14 TO 19 INCLUSIVE AND  
THE SOUTH 63 FEET OF LOT 13 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 24122619 AND CORRECTION AMENDMENT THERETO  
RECORDED AS DOCUMENT 24301780, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE ELEMENTS, IN COOK COUNTY, ILLINOIS. RE-RECORDED DOCUMENT NUMBER  
93925956.

PROPERTY ADDRESS: 1719 NORTH PARK AVENUE-UNIT 1, CHICAGO, IL 60614

IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto  
subscribed by its duly authorized officers, and its corporate seal affixed this 16<sup>th</sup> day of February, 1999.

**FIRST MORTGAGE INVESTMENT CO.**

5425 MARTINDALE

SHAWNEE KS 66218

BY: \_\_\_\_\_

*Jackie Bullock*  
JACKIE BULLOCK; Vice President

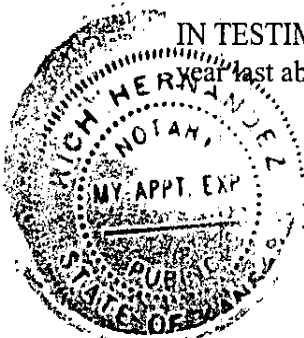
(INSERT)

\*\*IN THE NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40  
NORTH,  
STATE OF KANSAS, COUNTY OF JOHNSON }§:

BE IT REMEMBERED, That on this 16<sup>th</sup> day of February, 1999, before me, the undersigned, a Notary  
Public in and for said County and State, came JACKIE BULLOCK to me personally known, who being  
by me duly sworn, did say that she was the VICE PRESIDENT of **FIRST MORTGAGE  
INVESTMENT CO.** a corporation, and she duly acknowledged the execution of the foregoing  
instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and  
year last above mentioned.

*Rich Hernandez*  
\_\_\_\_\_  
RICH HERNANDEZ; Notary Public  
MY APPOINTMENT EXPIRES: 12/14/2002



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my  
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Property of Cook County Clerk's Office

