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Cook County Recorder

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS OR THE registrar of titles in WHOSE OFFICE THE MORTGAGE ÞÆÐ ÞÆ TRUST WAS FILED.

KNOW ALL MENBY THESE PRESENTS, That

SUPERIOR MORTGAGE CORP.

1 Ramland Road Orangeburg, NY 10962

of the County of KOCKLAND and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUITCLAIM:

WALTER C. FILA JR. AND CHARLENE L. FILA, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the DECEMBER 09, 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book --- of records on page ---- as Decument No.91-660462 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereinto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 16-30-311-020

ADDRESS(ES) OF PREMISES 2838 SOUTH HOME AVENUE, BERWYN, IL 60402

WITNESS my hand and seal this day __APR 2 4 2000

SUPERIOR MORTGAGE CORP. Corporate Seal ILLINOIS

STATE OF NEW YORK \SS. COUNTY OF ROCKLAND

Philip Einhorn, Sr. Vice President

Superior Mortgage Corp.

I, Kenneth J. Condari a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip Einhorn personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day APR 2 4 2000

NOTARY PUBLIC

KENNETH J. CUNDARI NOTARY PUBLIC, State of New York No. 01CU6036528 Qualified in Rockland County Commission Expires Jan. 31, 2002

County, Illinois:

Stopology Of Col LOT 6 IN BLOCK 1 IN KIRCHMAN AND JEDLAW'S WESTERN AGENCY AND CORPORATION SUBDIVISION OF LOTS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PAPT OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, IN COOK COUNTY, SO OFFICO ILLINOIS. PERMANENT TAX NUMBER: 16-30-311-020