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00432342

3954/0124 81 001 Page 1 of 2000-06-13 15:15:54

Cook County Recorder

25.00



Recording Requested by UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLING'S \$2523

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK

ILLINOIS 60523

This Instrument Prepared By:	
address:	, tel. no.:

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20010658 ORDER NO.: 7836286

For Value Received, the undersigned holder cra Mortgage (herein "Assignor") whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto the GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS

a corporation organized and existing under the laws of whose address is P.O. BOX 5260, CHERRY HILL, NJ 08034 a certain Mortgage dated JUNE 08, 2000 VICTOR A. CUNNINGHAM, JR., AN UNMARRIED MAN

(herein "Assignee"),

ade and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois: SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 25-122-06-004-0000

Property Address: 9643 SOUTH CHAPPEL AVENUE, CHICAGO, IL 60617-

such Mortgage having been given to secure payment of

Records of

(\$ 67,400.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (9608)

Amended 8/96

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TOGETHER with the note or notes therein described or referred to, the money due and to become 32342 thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

00432342

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument the the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC THE COUNTY COOK

My Commission Expires

UNITED FINANCIAL MORTGAGE CORP.

By:

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By:

United Financial Mortgage Corp.

"OFFICIAL SEAL"

KATHLEEN MARIE JANNINCK

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/02/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STREET ADDRESS: 9643 S. PARE FFICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-12-206-004-0000

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 4 IN VAN VLISSINGER HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office