UNOFFICIAL COSPONA 05 001 Page 1 of

2000-06-13 12:35:42

Cook County Recorder

25.00

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road Arlington Heights IL 60004



After Recording Return To:

Presidential Mortgage Company

3285 N. Allington Heights Road Arlington Heights, IL 60004

-[Space Above For Recorder's Usel-



ASSIGNMENT OF MORTGAGE

LOAN NO. 5495132

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Ohio Savings Bank 1801 East Ninth Street, Clevelard, CH 44114

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

May 25, 2000

to secure payment of

Three Hundred Five

Thousand

305,000.00 (U.S.

) executed by

OLSON and JOY A OLSON, husband

and wife

to Presidential Mortgage Company a corporation organized under the laws of Illinois and whose address 3285 N. Arlington Heights Road, Arlington Heights L. 60004 and recorded in Book, Volume, or Libor No. , at page (or as No. COOK), by the County Kecorder's Office, State of described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as:

1732 PARK RIDGE POINT

PARK RIDGE, IL 60068

BOX 333-CII

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Presidential Mortgage Company
Witness	(Assignor)
Witness	By: Have David
STATE OF	
COUNTY OF	
On May 25, 2000 State, personally appeared Kerry So Signed and sealed on behalf of said co and that he/she acknowledges said instr	, before in; the undersigned a Notary Public in and for said County and , known to me to be the of the corporation herein which executed the within instrument, was orporation pursuant to be by-laws or a resolution of its Board of Directors rument to be free act and lead of said corporation.
(Seal)	Notary Public
"OFFICIAL SEAL" MAUREEN D. WILLIAMS Notary Public, State of Illinois My Commission Expires 03/12/01	My Commission Expires: 3-92-0

STREET ADDRESS: 173 UARR RUGIF PLINTE CIAL COPY 00433121

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 09-21-202-073-1:053

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1732 IN THE VILLAS OF PARK RIDGE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

CERTAIN LOTS IN PARK RIDGE POINTE, RECORDED APRIL 30, 1997 AS DOCUMENT 97303969 BEING A RESUBDIVISION OF PARK RIDGE OFFICE CAMPUS AS RECORDED JANUARY 27, 1993 AS DOCUMENT NUMBER 93070777, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SAID UNIT IS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OF RESHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR VILLAS OF PARK RIDGE POINTE CONDOMINIUMS RECORDED MAY 28, 1997 AS DOCUMENT 97379086, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND (OVENANTS FOR PARK RIDGE POINTE COMMUNITY ASSOCIATION RECORDED MAY 28, 1997, AS DOCUMENT 97379085