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**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to OLD KENT BANK, CONSUMER LOAN DEPARTMENT, 4460 44TH STREET ; SUITE C, GRAND RAPIDS, MI 49512, that certain mortgage executed by Frank Anderson Jr & Gertha B Anderson as Joint Tenants, as Mortgagor(s), to NEW STATE MORTGAGE LLC as Mortgagee, dated 01/11/2000 and recorded on 1-20-00 in the Recorder's Office of Cook County, State of IL as Instrument No. 00048734 Book \_\_\_\_\_ Page \_\_\_\_\_ together with note and indebtedness secured thereby. IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to be hereto affixed and these presents to be signed by its Authorized Agent, this day FEBRUARY 15, 2000.

PIN#- 18-05-212-033 NEW STATE MORTGAGE LLC  
\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*  
F. B. A. Gertha B. Kemp BY: [Signature]  
GARRY J. ALOIA, MANAGING MEMBER

ATTEST:  
[Signature]  
ANGELA CATRINO, SERVICING MANAGER

STATE OF Indiana )  
) SS:  
COUNTY OF Lake )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Authorized Agent, of New State Mortgage LLC, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Authorized Agent, acknowledged that he, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this day FEBRUARY 15, 2000.

[Signature]  
NOTARY PUBLIC  
WENDY M NOBLE

My Commission Expires: 04/04/07  
County of Residence: LAKE  
This instrument has been prepared by Garry J. Aloia, Managing Member of New State Mortgage LLC, 8401 Virginia Street, Merrillville, IN 46410.

[Handwritten initials]

UNOFFICIAL COPY

00046734

2000/0015 36 005 Page 1 of 5  
2000-01-20 11:04:50  
Cook County Recorder 29.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

00433276

WMC264  
Prepared by: Jackie McDaniel  
8041 VIRGINIA ST  
Merrillville, Ind. 46410

**MORTGAGE**

NT 2:15.00  
OKB

THIS MORTGAGE is made this 11th day of January, 2000, between the Mortgagor,  
Frank Anderson, Jr. and Gertha B. Anderson F.K.A. Gertha B. Kemp  
(herein "Borrower"), and the Mortgagee,

New State Mortgage Company, LLC, a corporation organized and  
existing under the laws of Indiana, whose address is

8041 Virginia Street, Merrillville, IN 46410 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 68,084.00, which  
indebtedness is evidenced by Borrower's note dated January 11, 2000, and extensions and renewals  
thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not  
sooner paid, due and payable on January 14, 2020;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all  
other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the  
performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey  
to Lender the following described property located in the County of Cook  
State of Illinois:

THE NORTH 33 FEET OF LOT 90 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE  
NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Parcel ID #: 16-05-212-033  
which has the address of 1410 North Massasoit, Chicago  
[Street] 60651 [City]  
Illinois [ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP 2076(IL) (9608) Form 3814

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VMP MORTGAGE FORMS (800)521-7281

F.A. B.A.



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