

UNOFFICIAL COPY

00433359

7/3/017 38 001 Page 1 of 2
2000-06-13 11:11:48
Cook County Recorder 23.00



00433359

FORM NO. 210
McCloskey Prtg.
800-752-2044

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONAL REPUBLIC BANK
OF CHICAGO, 1201 WEST HARRISON STREET, CHICAGO, IL 60607

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

VIKTOR SHKAP - MELIZAYETA SHKAP & ROMAN NEIMAN - SARA NEIMAN
(NAME AND ADDRESS)
12 FOX COURT WEST, BUFFALO GROVE, IL 60089

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain MORTGAGE bearing date the 10TH day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 93281238
93287051
93287050

the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 68, 69, 70 AND 71 IN RAWSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 13 AS DEEDED TO THE CITY OF CHICAGO) IN COOK COUNTY, ILLINOIS.
ALSO
LOT 72 (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN), IN RAWSON'S SUBDIVISION OF THE SOUTH-EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-13-415-037, 038, 039, 017 & 16-13-415-040-0000

Address(es) of premises: 800-804 S. WESTERN AVENUE & 808 S. WESTERN AVENUE, CHICAGO, IL

WITNESS _____ hand and seal this 15TH day of MAY, 2000

Gloria Armendariz (SEAL)
GLORIA ARMENDARIZ, VICE PRESIDENT

BOX 333-CTI

(SEAL)

all W.A. GP
20018415
HB8301737 DB

28

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

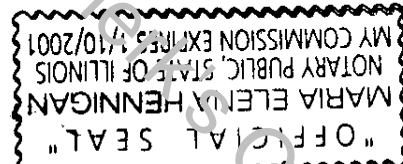
Action Auto Glass & Trim
808 S. Western Avenue
Chicago, IL: 60612

Property of Cook County

1201 WEST HARRISON STREET, CHICAGO, IL 60607 (ADDRESS)

THE NATIONAL REPUBLIC BANK OF CHICAGO (NAME)
This instrument was prepared by

Commission expires



Maria Elena Hennigan
NOTARY PUBLIC

GIVEN under my hand and official seal this 15TH day of MAY 2000.

and purposes thereof set forth.

Me signed, sealed and delivered the said instrument as *Me* free and voluntary act, for the uses

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he,

personally known to me to be the same person whose name

GLORIA ARMENDARIZ, VICE PRESIDENT

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

I, MARIA ELENA HENNIGAN, a notary public in

STATE OF ILLINOIS } COUNTY OF COOK } SS.