

# UNOFFICIAL COPY 00434035

3944/0120 49 001 Page 1 of 2  
2000-06-13 15:37:27  
Cook County Recorder 23.50



00434035

Loan No.: 167208-8  
PIF: 5-9-00

ILLINOIS  
RELEASE DEED  
Prepared by:  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor:  
PAYMON REYES AND GUADALUPE REYES

Name of Mortgagee:  
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:  
DOC 08130038 MTG/DT 12-2-98

Address of Property: 1035 W Cullerton  
Chicago IL 60608

Tax ID No.: 17-20-431-002

Dated: May 15, 2000

HOUSEHOLD FINANCE CORPORATION

  
\_\_\_\_\_  
CHARLENE BROWN, Asst. Vice President

State of Illinois  
County of Dupage

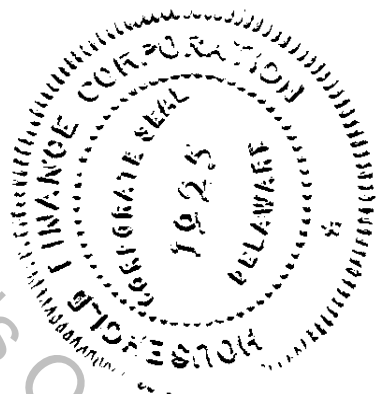
On May 15, 2000 before me, the undersigned, a Notary Public in and  
for said State, personally appeared CHARLENE BROWN, personally  
known to me or proven to me on the basis of satisfactory evidence to  
be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United  
States Corporation, executed the within instrument pursuant to its  
bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this May 15, 2000.

  
\_\_\_\_\_  
Notary Public/Commission Expires:

\*\*\*\*\*  
"OFFICIAL SEAL"  
MICHAEL J. SCHMAUS  
Notary Public, State of Illinois  
My Commission Expires 2/17/03  
\*\*\*\*\*

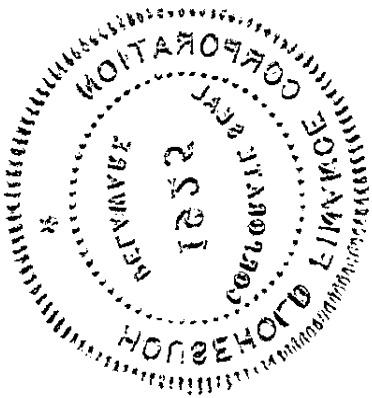
When recorded, please return to: Raymon T Reyes  
1035 W Cullerton  
Chicago  
IL505/CLB



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P.2  
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M-  
GAP

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Property of Cook County Clerk's Office



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ATTACHMENT "A"  
LEGAL DESCRIPTION

LOT 14 IN BAKER'S RESUBDIVISION OF BLOCK 19 IN WALSH AND  
MCMILLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE S/E 1/4 OF  
SECTION 20, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
COOK COUNTY, ILLINOIS.

PIN NO. 17-20-431-002

LG501

CLB