TRUSTEE'S DEED | OFF C A C 002/80/4 82 002 Page 1

2000-06-14 10:19:56

Cook County Recorder

25.50

FOR THE PROTECTION OF OWNER, THIS INSTRUMENT SHALL BE RECORDED WITH THE RECORDER OF DEEDS.

THE STATE OF THE S



BANK OF WAUKEGAN

1601 North Lewis Avenue Waukegan, Illinois 60085 Telephone: (847) 244-6000 DGENE "GENE" MOORE, BRIDC EVIEW OFFICE

The above space is for the recorder's use only. he Grantor, BANK OF WAUKEGAN, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, of personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 204187 2997 (Year), and known as Trust Number _ , for and in consideration of Ten and No/100th Dollars (\$.0.00), and other good and valuable considerations in hand paid, conveys and quit claims to SUZANNE M. QUIGLEY 1100 Grove Street of (Address of Grantee). Evanston, IL 60201 COOK the following described real estate situated in the County of in the State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION RIDER EXHIBIT "A" (NOTE: If additional space is required for legal, attach on a separate 51/6" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. 05-33-427-010, 05-33-427-011, 05-33-427-012, 05-33-427-013 Permanent Index Number(s) _ and 05-33-427-029 This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereof. IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Secretary, this -_ day of _____ BANK OF WAUKEGAN as Trustee aforesaid, and not personally.

	UN	OFFIC	IAL CO	PY	-₩ P age 2 of
STATE OF ILLINOIS COUNTY OF LAKE	} } \$\$. }	HEREBY CERTIFY OF WAUKEGAN, G names are subscribed dent respectively, app signed and delivered t free and voluntary act said Vice President th of the corporate seal of	Notary Public in and for that the above named Trantor, personally know to the foregoing instrumpeared before me this dathe said instrument as the of said Bank, for the usen and there acknowled of said Bank caused the said Vice President's ow	ust Officer and V en to me to be the ent as such, Trust by in person and a cir own free and vo- es and purposes, t ged that said Vice corporate seal of	ice President of BANK e same persons whose Officer and Vice Presi- ucknowledged that they cluntary acts, and as the therein set forth and the President as custodian said Bank to be affixed
			said Bank for the uses ar		
A		GIVEN under my had day of May	nd and Notarial Seal this	s24th /	
+ DDDEGG OF BRODEPTV				Notary Public	
ADDRESS OF PROPE 2951 Central Stee		10 My Con	nmission Expires	- Anna Anna	
Evanston, IL 602	01	Ox	OFFICIAL Manny M.	SEAL Lapidos	
The above address is for information only and is not part of this deed.					
STATE OF HILL	NOIS m	REAL ESTATE		COUNTY	REAL ESTATE
STATE OF ILL	1833 - CION	TRANSFER TAX	REAL ESTATE T	RANSACTION TAX	TRANSFER TAX
STATE TAX	NOIS 88.80000000	0016950		JUN.13.00	TRANSFER TAX
COOK COUN	ITY #	FP351009	REVENUES	STAMP	# FP351021
This instrument was prepared by:			Mail subsequent (a) bills to: AND DEED TO:		
(Name) Bank of Waukegan - Trust Dept.			(Name) Suzanne Guigley		
(Address) 1601 N. Lewis Ave.			(Address) 2951 Central Street - Unit 310		
Wankagan II	•	Fyaneto	. ті 🕅 602 ж		

MAIL DEED TO: JOHN C. HAKS, ATT'Y 115 S. EMERSON ST. MT. PROSPECT, IL 60056 (9376)

> CITY OF EVANSTON 007613 Real Estate Transfer Tax City Clerk's Office

PAID MAY 2 4 2000 Amount \$ 850 X

Agent MPM

LEGAL DESCRIPTION RIDER EXHIBIT "A"

PARCEL I:

UNIT 310 IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 14 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECEXDED AS DOCUMENT NUMBER TO JETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PAPLING SPACE 11 AND STORAGE SPACE 10, A LIMITED COMMO! ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONCOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."