## UNOFFICIAL CO-000435942

2000-06-14 11:06:55

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6105501119 INV#: 1660452923

Inv/Pool#:FNMA 230687

OKMC#:9343099



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST MORTGAGE CORPORATION, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 43501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/15/93, made by JACK R GUINCHO & LYNN M GUINCHO

to SHELTER MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93591414 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 13 IN ARLINGDALE LAKE BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 41 NORTH, RANGE 9, IN COOK COUNTY, ILLINOIS.

known as:118 HEATHER LANE STREAMWOOD, IL 60107 04/24/00 FIRST MIDWEST MORTGAGE CORPORATION

06-13-315-013

By:

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 24th day of April, 2000 by ELSA MCKINNON

of First midwest mortgage corporation

on behalt of said CORPORATION.

Notary Public

dommission expires: 03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-91

MIN 100014270000147778

MERS PHONE 1-888-679-MERS



STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

