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2000-06-14 12:09:02

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Cook County Recorder



Prepared by and after recordation return to Philip C. Speros Data Star, Inc 5151 Shoreham Place#110 San Diego, CA 921122 (619) 259 - 5400



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 1 September 1998 by CITIZENS MORTGAGE, INC., (The "Assignor"), whose mail address is 1550 East 79th S... Suite 55425, Bloomington, MN 55425 to:

IMC Mortgage Company, AKA Industry Nortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction, (The "Assignee"), whose mail address is: 5901 E. Fowler Ave., Tampa FL 33617.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgages describing lands therein, duly recorded in the office of the recorder of Cook, State of IL, as follows:

See Exhibit A

[DS098IM2B2330]

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest the roon, and attorney's fees and all other charges due in connection therewith.

CITIZENS MORTGAGE, INC 3/4/5 OFFICE Vame: Lisa Alfonso Title: Vice President Title: Vice President Witness By: Name: June Brita State of Texas SS: County of Harris

On 1 September 1998, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of CITIZENS MORTGAGE, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the excity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By State of Texas, Harris County, Commission 316456, Expires 10 October 2002

JODY NATOLI MY COMMISSION EXPIRES October 10, 2002

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Exhibit A

* D S D 9 8 I M 2 R 2 3 3 3 D +

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Page 1 of 3

Loan Number:

BORROWER(S): FRAZIER, J.L.

Recording Date: 10/27/94 Inst/Doc#: 94917128 PIN: 29-17-418-022

* T C 4 1 0 0 9 4 8 *
Property Address: 15808 WOODBRIDGE; HARVEY, IL 60426

Legal Description:

Insurance deposit

Act 2 and 5 in Block 118 in Harvey Subdivision, a subdivision in Part of Section 17, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Loan Number:

BORROWER(S): KEYS, ASBERRY KEYS, HENRIETTA Recording Date: 10/27/95 Inst/Doc#: 95735660 PIN: 20-30-431-026

Property Address: 7830 S WOODS; CHICAGO, IL 60620

Legal Description:

LOT 11 IN THE A.B. DEWEY'S SUBDIVISION OF THE NORTS' OF BLOCK 60 IN THE DEWEY AND VANCE SUBDIVISION

Loan Number:

BOKROWER(S): GREEN, IAN GREEN, EILFEN

Recording Date: 11/6/95 Inst/Doc#: 95761944 PIN: 21-31-121-008

Property Address: 8147 S SAGINAW; CHICAGO, IL 60617

Legal Description:

LOT 13 IN PYTEREK'S SUBDIVISION

3/-38-15

Loan Number:

Loan Number:

BORROWER(S): FERGUSON, GILBERT N LOFTIN, SHEILA M Iteco ding Date: 10/19/95 Inst/Do: #: R95080257 PIN: 14/12-406-006

Property Address: 711 CIRCLE DR; UNIVERSITY PARK, IL 60466

Legal Description:

LOT 6 IN BLOCK 5 IN WOOD HILL'S RIDGEVIEW SUBDIVIS

(not our County (will)

NOD

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Exhibit A



Page 2 of 3

Loan Number:

BORROWER(S): VELAZQUEZ, MIGUEL A VELAZQUEZ, MARIA M

Recording Date: 9/6/95 Inst/Doc#: 95595583 PIN: 16-01-322-012

Property Address: 843 NORTH SACRAMENTO; CHICAGO, IL 60622

Legal Description:

LOT 27 IN HUMBOLDT PARK SUBDIVISION OF LOTS 7-24 ISIVE IN BLOCK 1 AND LOTS 1-18 INCLUSIVE AND 30-40VE IN BLOCK 2 IN B.B. WILEY'S SUBDIVISION OF BLOCKFFORD'S ADDITION TO CHICAGO

Loan Number.

BORROWER(S): CONLEY, NADINE

Recording Date: 6/11/96 Inst/Doc#: 96443849 PIN: 19-24-208-017

Property Address: 6410 SOUTH FAIRFIELD; CHICAGO, IL 60629

Legal Description:

THE SOUTH 10.06 FEET OF LOT 4 AND ALL OF LOT 5, (EXCEPTING THE SOUTH 6.54 FEET THEREOF) IN BLOCK 15, IN A ONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS.

Loan Number:

BORKOWER(S): PEREZ, MIKE PEREZ, MARY

Recording Date: 7/15/96 Inst/Doc#: 96535826 PIN: 13-23-219-010

Property Address: 3727 NORTH SAINT LOUIS AVENUE; CHICAGO, UL 60618

Legal Description:

LOT 30 IN BLOCK 4 IN ROBERT POTTINGER'S COMPANY'S SUBDIVISION OF BLOCKS 3, 5 AND THE SOUTH 1/2 OF BLOCK 6 IN BICKERDIKE'S 2ND ADDITION TO IRVING PARK SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE 1.27 ACRES IN THE SOUTHEAST 1/4 THEREOF) IN SECTION 23, TOWNSFILP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ELINOIS.

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Exhibit A



Page 3 of 3

Loan Number:

BORROWER(S): SLUE, RAPHAEL

Recording Date: 5/14/97 Inst/Doc#: 97337909 PIN: 25284300150000

* T C 7 0 5 0 8 9 1 *
Property Address: 58 WEST BRAYTON; CHICAGO, IL 60628

Legal Description:

LOTS 28 AND 29 IN BRAYTON MANOR, BEING A SUBDIVISION OF LOTS 54 AND 55 INLINGLES SUBDIVISION OF PART OF BLOCK I IN WARREN'S ADDITION TO WILDWOODTOGETHER WITH THAT PART OF LOT 4 LYING WEST OF THE CENTER LINE OF MICHIGANAVENUE IN WARREN'S ADDITION TO WILDWO

Loan Number:

BORROWER(S): BRADLEY, ANGELINE

Recording Date: 5/14/97 Inst/Doc#: 97340716 PIN: 20362020250000

Property Address: 7928 SOUTH MERRILL; CHICAGO, IL 60617

Legal Description:

LOT 21 IN BLOCK 2 IN ACKLEY AND HARROUNS SUBDIVISION OF THE EAST HALF OF THENORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT TILE NORTH, SOUTH, **EASTAND WEST 33 FEET THEREOF**

Loan Number:

BORROWER(S): CLARK, EVAN

Recording Date: 5/12/97 Inst/Doc#: 97333479 PIN: 16131060190000

Property Address: 2828 WEST MONROE; CHICAGO, IL 65612

Legal Description:

LOTS 23 AND 24 IN THE SUBDIVSION OF BLOCK 1 IN T.D. LOW) HER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIT-39 NOKTD, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DYINGSOUTH OF BARBY POINT ' **ROAD**

Loan Number:

BORROWER(S): MACEK, JOSEPH Recording Date: 11/17/97

Eook: 4125 Page: 56

Inst/Doc#: 27858457 PIN: 06233020200000

Property Address: 800 DORMAN DRIVE; STREAMWOOD, IL 60107

Legal Description:

LOT 502 WOODLAND HEIGHTS UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION23, 26, "TOWNSHIP 41 NORTH, RANGE 9 ESAT OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

End of Exhibit