

UNOFFICIAL COPY 00435388

Prepared By

DIANNA DOBRILLA
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

3977/0040 10 001 Page 1 of 2
2000-06-14 10:21:55
Cook County Recorder 23.50



00435388

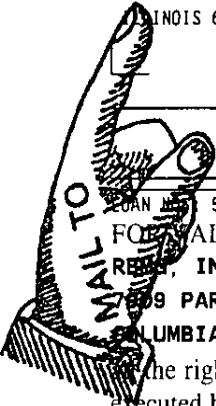
and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Jm



EOAN # 502325

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REMI, INC.

709 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 2000
executed by LEO MCDEVITT, UNMARRIED MAN

to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, COOK

County Records, State of ILLINOIS

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 9320 NORTH GREENWOOD, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On MARCH 24, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ

known to me to be the PRESIDENT

and TAMMY SALERNO

known to me to be SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Milan Sajic*

County,

My Commission Expires 12-09-03

By: ARI A. POMERANTZ
Its: PRESIDENT

Tammy Salerno

By: TAMMY SALERNO
Its: SECRETARY

Dianna Dobrilla

Witness: UNDERSIGNED



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

502325

RIDER - LEGAL DESCRIPTION

THE NORTH HALF OF LOT 8 AND THE NORTH 14 FEET OF THE SOUTH HALF OF LOT 8 IN GREENWOOD HEIGHTS SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 24, 1937 AS DOCUMENT NO. 12017388, IN COOK COUNTY, ILLINOIS.

09-14-104-024-0000 VOL 088