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0930/0003 14 001 Page 1 of 2  
2000-06-14 08:54:54  
Cook County Recorder 23.50

Document Prepared By  
Terry Skiles (214-756-2891)  
When recorded mail to  
Centex Home Equity Corp.  
PO BX 199400  
Dallas, Texas 75219  
Attn.: Terry Skiles@ City Mark  
Property Address:  
22593 Brian Court  
Richton Park



IL 60471  
Project #: 03\_00\_N\_TS  
Assignor #: 240400749  
Pool #:  
PIN/Tax ID #: 31-34-305-016

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): Brian A. Coleman and Warrette T. Coleman

Mortgagee: NOVA MORTGAGE CREDIT CORPORATION

Loan Amount: \$ 55,000.00

Date of Mortgage: 01-20-1997

Date Recorded: 01-28-1997

Liber/Cabinet:

Page/Drawer:

Document #: 97062057

Certificate:

Microfilm:

2nd Record: - - -

Liber/Cabinet:

Page/Drawer:

Document #:

Certificate:



SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 05-22-2000

Centex Credit Corp. dba Centex Home Equity Corp. fka Nova Mortgage Credit Corp.

Leigh Stafford  
Vice President of Customer Service

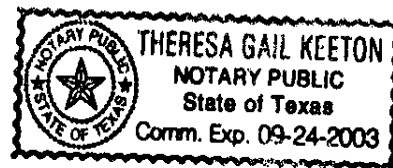
Stanley W. Saunders  
Senior Vice President

State of TX County of DALLAS

On this 05-22-2000 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Stanley W. Saunders and Leigh Stafford, address being 2728 N. Harwood Street Dallas, Texas 75201, to me personally known, who acknowledged that they are the Senior Vice President and Vice President of Customer Service, respectively, of Centex Credit Corp. dba Centex Home Equity Corp. fka Nova Mortgage Credit Corp., A Nevada Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Theresa Gail Keeton  
My Commission Expires: 09-24-2003



34  
P-2  
MN  
M-3  
JHL

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Project: 03\_00\_N\_TS

Loan Number: 240400749

IL COOK

Legal Description

LOT 626 IN MICHAEL JOHN CROSSINGS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692680.

Property of Cook County Clerk's Office

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