UNOFFICIAL CO 3980/00**7**7 14 001 Page 1 of

2000-06-14 15:04:06

Cook County Recorder

orded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

CB&T: 3835931 CMMC: 1938124592



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, CRESCENT MORIGAGE SERVICES, INC., a Georgia Corp., whose address is 115 Perimeter Center Pl. Ste. 285, Atlanta, GA. 30346, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 12/16/98, made by

JACEK JAROSZ & TERESA JAROSZ

to REGIONAL MORTGAGE CORP

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 818221 Page 36167 as Instr# 86890208 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3932 N. NOTTINGHAM AVE

03/29/00 CHICAGO, IL 60634 CRESCENT MORTGAGE SERVICES, INC. -101-055-0000

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 29th day of March, 2000 , by Darrell Color of CRESCENT MORTGAGE SERVICES, INC.

on behalf of said CORPORATION.

Jim Beas

Notary Public

commission expires:02/26/2003

olon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-915

CRS13 LM 13LM

UNOFFICIAL COPY

EXHIBIT 'A

3835931

LOT 44 IN BLOCK 8 UTITZ AND HEIMANN'S IRVING PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, (EXCEPT THE EAST 40 ACRES AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH OF ROAD) AND OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office