

UNOFFICIAL COPY

**PARTIAL RELEASE OF  
ASSIGNMENT OF RENTS  
BY CORPORATION**



00436630

**00436630**

3984/0082 30 001 Page 1 of 1/2  
**2000-06-14 14:35:15**  
Cook County Recorder 23.50

MAIL TO:  
FIRST BANK  
4565 HARRISON ST  
HILLSIDE, IL. 60162



FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF TRUST  
WAS FILED.

20-15564

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
FIRST BANK**

A Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

AMERICAN NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT NO. 53100-SK DATED JULY 22, 1993.

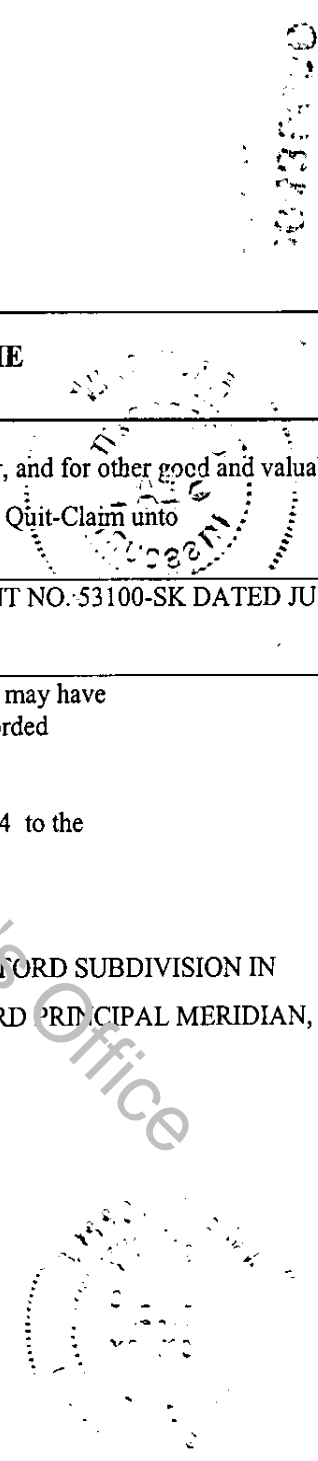
of the County of COOK State of Illinois, all the right, title, interest, claim, of demand whatsoever it may have acquired in, through or by a certain mortgage deed 17TH day of DECEMBER A.D, 1999, and recorded in the Recorder's Office of COOK.

County, in the State of Illinois, in Book 9814 of Records, on page 0333 as Document No. 09192724 to the Premises therein described, situated in County COOK and State of Illinois, as follows, to-wit:

LOTS 29 AND 30 IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S OAKTON CRAWFORD SUBDIVISION IN THE NORTHWEST ¼ SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#'S 10-26-100-007 AND 10-26-100-008

PROPERTY ADDRESS: 3939 OAKTON STREET #3941 SKOKIE, IL. 60076



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IN TESTIMONY WHEREOF, The said **FIRST BANK**

Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 24TH day of MAY, A.D. 2000.

00436630

**FIRST BANK**

B: Deborah L Rule Vice President  
DEBORAH L. RULE  
Attes: Lois T Smith Asst. Vice President  
LOIS T. SMITH

State of Missouri )

St. Louis County ) ss

I, the undersigned in and for said County in the State afore-said, DO HEREBY CERTIFY That DEBORAH L. RULE personally known to me to be the Vice President of the **FIRST BANK**

And LOIS T. SMITH personally known to me to be the Asst. Vice President of said

Corporation Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as Vice President and Asst. Vice President, they signed, sealed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of MAY, A.D. 2000.

Jane F Copple

Notary Public

JANE F COPPLE  
NOTARY PUBLIC STATE OF MISSOURI  
ST. CHARLES COUNTY  
MY COMMISSION EXP. JAN. 4, 2004

Prepared by: