

345

00436678

UNOFFICIAL COPY

Prepared By:

39378030 53 001 Page 1 of 2
2000-06-14 10:46:47
Cook County Recorder 23.50

PATTI KOHAUS
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998089881

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 30, 2000** executed by **Marlon Hollingsworth, MARRIED**

, **UNMARRIED**
to **HOMESTART MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603**

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and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **8008 South Wolcott, Chicago, ILLINOIS 60620**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOMESTART MORTGAGE CORPORATION

On **MAY 30, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

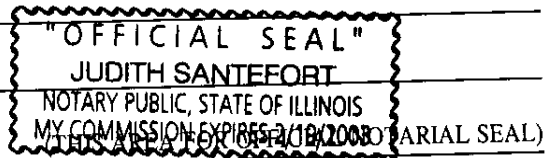
By: *[Signature]*
Its: *Branch Director*

known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*
Its: *[Signature]*
Witness:

Notary Public *[Signature]* County,

My Commission Expires **2-19-2003**



111500

109259

STEWART TITLE OF ILLINOIS
8 N. LA SALLE ST., SUITE 1020
CHICAGO, ILLINOIS 60602

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998089881

RIDER - LEGAL DESCRIPTION

LOT 3 AND THE NORTH 13 FEET OF LOT 4 IN BLOCK 6 IN BAIRD AND ROWLANDS
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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20-31-209-022-0000