Prepared By UNOFFICIAL COSE 53 001 Page 1 of Bryan Heath 2000-06-14 10:47:46 11 SOUTH LA SALLE → FR FLOOR Cook County Recorder 23.50 CHICAGO, ILLINOIS 60603 and When Recorded Mail FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP 3-530 2600 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MICHIGAN 48302-0953 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 980757450 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHIGAN 18302-0953 all the rights, title and interest of unders gn d in and to that certain Real Estate Mortgage dated MAY 30, 2000 executed by Marlon Hollingsworth, MARRIED UNMARRIED to HOMESTART MORTGAGE CORPORATION a corporation organized under the laws of THE STATE UF ILLINOIS 00436679 and whose principal place of business is 11 SOUTH LA .ALLE-7TH FLOOR CHICAGO, ILLINOIS 60603 and recorded in Book/Volume No. page(s) as Document , Cook No. County Records, State **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 8008 South Wolcott, Chicago, ILLINOIS 60020 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HOMESTART MORTGAGE CORPOLATION COUNTY OF COOK On MAY 30, 2000 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the Burn both corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation SEAL JUDITH SANTEFORT NOTARY PUBLIC, STATE OF ILLINOIS MX C SWM122 PO PEX BEZ 3 (13/2003) My Commission Expires 2- 19-

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00436680

980757450

RIDER - LEGAL DESCRIPTION

LOT 3 AND THE NORTH 13 FEET OF LOT 4 IN BLOCK 6 IN BAIRD AND ROWLANDS SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, S. IP 38
PUNTY, 1.

COOK COUNTY CLERK'S OFFICE TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

20-31-209-022-0000