UNOFFICIAL CO3983/0047 38 001 Page 1 of

PREPARED BY & WHEN RECORDED

MAIL TO: \_\_ HOWARD BENSON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

Cook County Recorder

2000-06-14 09:47:52

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022081772

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERACION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MICHAEL LATTIER AND JENNIFER LATTNER, HUSBAND AND WIFE

Beneficiary: PIAZZA MORTGAGE, INC

Date of Deed: January 12, 1999 Date Recorded : January 15, 1999

Book : 9052

Volume:

Page:

Image:

Document: 99048286

Microfilm:

Tax ID: 1533126020 Legal Description:

NA

SEE ATTACHED SCHEDULE A

Property Address: 716 NORTH CATHERINE and recorded in the records of COOK

, LAGRANGE PAR

TΙ 60526

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 30, 2000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



BOX 333-C

MARY ANN THOMPSON VICE PRESIDENT

STATE OF MARYLAND ) 55 COUNTY OF FREDERICK

On this May 30, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November 14, 2001 Coot County Clert's Office

## SCHEDULE "A"

LOT 89 IN HIGHLIFH SUBDIVISION OF THAT PART OF SOUTH EAST 1/4 OF NORTHWEST

1/4 OF SECITON 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL

MERIDIAN, LYING WEST OF CEMTER LINE OF 5TH AVENUE, IN VILLAGE OF LA GRANGE

PARK, IN COOK COUNTY, ILLINIS.

LOAN:000022081772 MIN:1000101 0000076084 7 MERS PHONE: 1-888-679-6377