UNOFFICIAL COP98/0129 38 001 Page 1 of 3 2000-06-14 14:42:10

Cook County Recorder

25.50

Partial Release of Deed Know all Men by these presents, that BANK ONE, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does be eby release, convey and guit claim unto ROBERTO L GARCIA AND FRANCIS GARCIA and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 07/25/98 as Document Number 98896134 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COCK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED IL

S CHICAGO HEI

IL 60411

PIN 3232114014

Property Address: 228 PARK TER

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SIRVERY

QQ436876 Page 2 of NOFFICIAL C CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 05/30/00

BANK ONE, NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purcoses therein set forth.

GMEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires

OFFICIAL SEAL NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-12-2004

This instrument was prepared by: MICHELLE TAYLOR

001000241800000463

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

J Clart's Office

9896134

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN SOUTH CHICAGO HEIGHTS IN THE COUNTY OF COOK, AND STATE OF ILLINDIS AND BEING DESCRIBED IN A DEED DATED 8/22/94, AND RECORDED 8/25/34, AMDNG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOC. NO. 94743928.

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 14 IN BLOCK 4 IN ALEXANDER PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 45 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 16357452 ON SEPTEMBER 9, 1955, IN COOK COUNTY, ILLINOIS.