RELEASE OF MORTGAGE F I CIAL C
TRUST DEED BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE SHALL BE FILED

Cook County Recorder

2000-06-14 11:28:16

WITH THE RECORDER OF DEEDS IN WHOSE OFFICE

THE MORTGAGE OR DEED

COOK COUNTY' "
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

| OF TRUST WAS FILED.                                                                                             | The above space is for the recorder's use only                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEDIRY THESE PRES                                                                                      | ENTS That the Midwest Bank and Trust Company, for and in consideration of the payment of the indebtedness secured by mentioned, and the cancellation of all the notes thereby secured, and of the                                                                                                         |
| corporation of the State of Illinois                                                                            | , for and in consideration of the payment of the indebtedness secured by                                                                                                                                                                                                                                  |
| he Trust Deed hereinafter                                                                                       | mentioned, and the cancellation of all the notes thereby secured, and of the                                                                                                                                                                                                                              |
| sum of one dollar, the receipt whereof is hereby acknown to Nicole L. Thull and Scott R. Th                     | owledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM oull, Tenants by the Entirety                                                                                                                                                                                                                |
| 1724 N. 24th Ave.                                                                                               |                                                                                                                                                                                                                                                                                                           |
| Melrose Park, IL 60160                                                                                          |                                                                                                                                                                                                                                                                                                           |
|                                                                                                                 | e, interest, claim or demand whatsoever it may have acquired in, through or , bearing date the                                                                                                                                                                                                            |
|                                                                                                                 | enaction in the Recorder's office of                                                                                                                                                                                                                                                                      |
| n the State of Illinois , in 50 99666570 to the premises therein described.                                     |                                                                                                                                                                                                                                                                                                           |
| Illinois                                                                                                        | , star sted in the County of Cook,                                                                                                                                                                                                                                                                        |
| State of, as follows, to                                                                                        | wit:                                                                                                                                                                                                                                                                                                      |
| being a subdivision of the North                                                                                | Lot 254 in North Avenue Addition to Melrose Park Addit<br>63 acresade the Northwest quarter of Section 3, Towns<br>ird Principa? Meridian in Cook County, Illinois                                                                                                                                        |
| Street Home Addition, being a sub<br>39 North, Range 12 East of the Th<br>and except Lot 19 and 20 in Block     | t 1 in Block 24 in Coss, Judd and Sherman's West Divisor of the Northwest quarter of Section 3, Townshird Principal Meridia: (except the North 63 acres the County of the Highlands, but the Goss Judd and Sherman Melrose Park Highlands, but the County of Section 3 aforesaid in Cook County, Illinois |
| P.I.N. 15-03-108-039 & 15-03-108-                                                                               | -050                                                                                                                                                                                                                                                                                                      |
| Property Address: 1724 N. 24th A                                                                                | Ave., Melrose Park, IL 60160                                                                                                                                                                                                                                                                              |
| ogether with the appurtenances and privileges thereunt IN TESTIMONY WHEREOF, the said, Mi                       | dwest Bank and Trust-Company ,has caused                                                                                                                                                                                                                                                                  |
| chese presents to be signed by its <u>Ass't Vice</u> ANDINISTRICON, and its corporate seal to be hereto affixed | President, and attested by its Assistant Vice Presidentionsx d, this, 19x 2000.                                                                                                                                                                                                                           |
|                                                                                                                 |                                                                                                                                                                                                                                                                                                           |
|                                                                                                                 | MIDWEST BANK AND TRUST COMPANY                                                                                                                                                                                                                                                                            |
| BY:                                                                                                             |                                                                                                                                                                                                                                                                                                           |
| ATTES                                                                                                           |                                                                                                                                                                                                                                                                                                           |
| This instrument was assessed but Patti Sama                                                                     | T Assistant Vice President XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                           |
| This instrument was prepared by: Patti Sama N. Harlem Ave. Elmwood Park, 1940 607                               |                                                                                                                                                                                                                                                                                                           |

W.

| STATE OF                       |                         | _UN(<br>_}} ss | a corporation be the ASS' known to me instrument, a as such ASS they signed a | and Janic<br>V.P. XIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ate aforesaid  pef the Midwest e Eppelheime  MXAMAMAMAMAMAMA persons, whose na ne this day in pers dent and ASS t said instrument as | property of the president of the preside | me to onally going d that are and    |
|--------------------------------|-------------------------|----------------|-------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| # AL-:1                        | CIAL SEA<br>a R. Virrus | []linois       | seal of said<br>Board of                                                      | corporation to b<br>Directors                          | e affixed thereto,of said co                                                                                                         | poration, and caused the corp<br>pursuant to authority given be<br>poration, as their free and volu-<br>poration, for the uses and pure<br>xpg 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | y the<br>untary                      |
|                                |                         | 9              | DF C004                                                                       |                                                        |                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |
|                                |                         |                |                                                                               | Collin                                                 | 1- C/0/4                                                                                                                             | S Octobra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |
| By Corporation  BY CORPORATION | COMPANY                 | ρ              | ADDRESS OF PROPERTY:                                                          |                                                        |                                                                                                                                      | WATE AN AMERICA TE. 60164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Reorder from Illiana Financial, Inc. |