

UNOFFICIAL COPY

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American Chartered Bank
1199 E. Higgins Road
Schaumburg, Illinois 60173
847-517-5400 (Lender)

3979/0003 04 001 Page 1 of 2
2000-06-14 08:47:54
Cook County Recorder 23.50



RELEASE OF MORTGAGE

| | | | | | | |
|--|----------------------|---|------------------------------------|--|------------------------|---------------------------|
| MORTGAGOR | | | | BORROWER | | |
| RONALD F TUIE SENIOR LOUISE J TUIE | | | | RONALD F TUIE SENIOR LOUISE J TUIE | | |
| ADDRESS | | | | ADDRESS | | |
| 2634 COLLEGE HILL CIRCLE SCHAUMBURG, IL 60173 | | | | 2634 COLLEGE HILL CIRCLE SCHAUMBURG, IL 60173 | | |
| TELEPHONE NO. | | IDENTIFICATION NO. | | TELEPHONE NO. | | IDENTIFICATION NO. |
| 847-397-1470 | | 379-34-7332 | | 847-397-1470 | | 379-34-7332 |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| SF | VARIABLE | \$10,000.00 | 10/23/98 | 10/31/03 | | 747392302 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

REI TITLE SERVICES # Revised 5/03

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook And State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do Es Hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23 OCTOBER 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 08012982 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the

reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-33-204-010-1024

Address(es) of Premises: 2624 COLLEGE HILL CIRCLE
SCHAUMBURG, IL 60173

Witness its hand and seal, this

8

day of

June 2000

MORTGAGEE: American Chartered Bank

By:

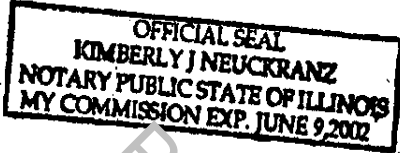
Joan M Washkowiak

JOAN M WASHKOWIAK

Its:

VICE PRESIDENT

[Seal]



Attest:

Name typed

Its:

This instrument was prepared by and after recording return to: 1199 East Higgins Road
Schaumburg, IL 60173

STATE OF Illinois)
COUNTY OF Cook)

I, Kimberly J. Neuckranz, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT JOAN M WASHKOWIAK personally known to me to be
the VICE President of American Chartered Bank

Corporation, and _____ Personally known to me to be the _____ Secretary
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
Instrument, appeared before me this day in person and severally acknowledged that as such VICE President
An _____ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
d _____

Hereto, pursuant to authority given by the Board of _____ Directors _____ of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal

this

8

Day of June 2000

Commission expires:

June 09, 2002

Kimberly J. Neuckranz
Notary Public

SCHEDULE A

UNIT 8-4 IN THE TOWNHOMES OF COLLEGE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF
LOT 1 TO 9 IN COLLEGE HILL, A PLANNED UNIT CONDOMINIUM DEVELOPMENT OF PART OF LOTS 12 AND 13 IN
GEISLER'S SUBDIVISION IN THE NORTHEAST 1/4 SECTION OF SECTION 33 AND THE NORTHWEST 1/4 OF
SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, (HEREINAFTER REFERRED TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL
BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1982, AND KNOWN AS TRUST # 105078
RECORDED AS DOCUMENT # 26566712 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).