FOR THE PROTECTION OF THE NOFFICIAL COPY OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. rei-R829635

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Cook County Recorder

00436270

23.50



LOAN NO.

207-7300061335

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK PSB

-7306216391 RELEASE OF MORTGAGE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JAX M KAPLAN A/K/A JAY M KAPLAN, A SINGLE MAN,

all the right, title, interest, claim or DAVID KAPLAN AND EUNICE KAPLAN, HIS WIFE demand whatsoever it may acquired in, th ough or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office , 19 98 , as Document No. County, Illinois, bearing date the of COOK 98 395948 MAY to the premises therein described to-wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

MT PROSPECT IL 50056 Property Address: 730 CREEKSIDE Permanent Index Number: 03-27-100-019 & 03-27-199-999-1108

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

presents to be signed by its dury authorized officers, IN TESTIMONY WHEREOF, LASALLE BANK FSB

19TH

CONSUMER LEXING OFFICER

RELITITLE SERVICES

SPATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

NOTÁRY PUBLIC

MARIBEL P. FLORES NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07//2001 DESTRUCTION OF THE PARTY OF THE

00436270

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

PARLEL 1:

UNIT 1090 AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 500 AND STORAGE SPACE S 50 C LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXPIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL B, 1996 AS DOCUMENT NUMBER 96261584 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE AFORESAID DECLARATION RECORDED AS DUCUMENT NUMBER 96261584.

03.27-199.999_1108

Permanent Parcel Number: 03-27-100-019

Jax M. Kaplan and David Kaplan and Eunice Kaplan

730 Creekside, Mount Prospect IL 60056

Loan Reference Number : FSB 140,869

First American Order No: 1063634

1063634