ILLINOIS

UNOFFICIAL COPO#4376:

2000-06-14 12:47:04

23.50

Cook County Recorder

COUNTY OF

COOK

LOAN NO 1:

LOAN NO 2:

INVESTOR:

POOL NO:

0490600

701366914

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 71,550.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date l

9/4/98

executed by

EUSEBIO LOPEZ AND JUDY LOPEZ, SINGLE NEVER MARRIED

Mortgagor, to

ISLAND MORTGAGE NETWORK INC

Mortgagee, and

recorded as

Instrument No.

98930439

10/16/98

in Book

Page

on , of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 9 IN BLOCK 39 IN THE CHICAGO UNIVERSITY SUBDIVISION OF PART OF SECTION 7, TOWNS UP 22 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-07-117-026-0000



UNOFFICIAL COPY

Dated:	3/23/00		SOUI FIRE MAN FKA 2755	RCE ON MANS F UFACTU CITIZEN 5 FARM By C	NE MORTGA FUND MORT URERS HAM NS MORTGA UNGTON RO CHRISTINE I	RVICES COR AGE SERVICE IGAGE CORF NOVER MORT AGE CORPOR DAD, FARMIN LILLY NGUYEN VICE PRESID	ES CORPOR PORATION, I FGAGE COR RATION IGTON HILLS	ation, FKA FKA Poration,
				A	199191AN1	VICE PRESID	'ENI	
STATE OF	CALIFORN	A)	SS				
COUNTY OF	ORANGE	The second)					
On4	/12/00	before me	NANC	I EGGE	RT		personall	y appeared
		CHRISTINE NGVYEN,	ASSISTANT \	/ICE PR	RESIDENT,			
is/are subscrib his/her/their a	ed to the within uthorized capac	roved to me on the brais of so instrument and acknoy led go city(ies), and that by his/ head the person(s) acted, executed	ged to me tha ineir signatu	it he/sh ire(s) o	e/they exec	uted the sam	ie in	
WITNESSmy	hand and offic	ial seat	0,					
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My commission ex	cpires 6/27/02		T,			MANGE COUNTY M. Expires JUNE 27	2002	
Prepared By:	Production	Group/BayView PS	<i></i>	****		2.	~~	
3631 S. Harbo	r Blvd., Suite 2	00/ Santa Ana, CA 92704			,	15		
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