

UNOFFICIAL COPY

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7/90/0036 92 001 Page 1 of 2  
2000-06-14 10:34:17  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FMMC#:6105496815  
INV#: 1660348459  
Inv/Pool#:FNMA 229125  
OKMC#:9342992



**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 06/30/93, made by **STEVEN J HASKE AND GAIL L HASKE** to **SHELTER MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93550283 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:608 WEST THOMAS STR  
04/24/00 ARLINGTON HEIGH, IL 60004 03-19-211-015  
**FIRST MIDWEST MORTGAGE CORPORATION**

By: *[Signature]*  
**ELSA MCKINNON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 24th day of April, 2000, by ELSA MCKINNON  
of **FIRST MIDWEST MORTGAGE CORPORATION**  
on behalf of said CORPORATION.



*[Signature]*  
**STAR HILLMAN** Notary Public  
My commission expires:03/19/2003

Prepared by:D Colon/NTC 101 N Brand #1800, Glendale, CA 91203 (800)346-915



FMIDA GM 170GM

MIN 100014270000146721

MERS PHONE 1-888-679-MERS

*[Handwritten signature]*

LOT FOURTEEN (1/4) IN BLOCK SIX (67) IN HASBROOK SUBDIVISION  
UNIT NO. 3 OF PART OF THE NORTHEAST QUARTER (1/4) OF  
SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS, ILLINOIS ON SEPTEMBER 8, 1958, AS  
DOCUMENT 1816395.

Property of Cook County Clerk's Office