

UNOFFICIAL COPY

00437037

09/23/00 134 001 Page 1 of 2
2000-06-14 12:59:19
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FMMC#:6200052571
INV#: 208375139
Inv/Pool#:FHLM
OKMC#:9343868



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST MORTGAGE CORPORATION**, an Illinois Corporation, whose address is 2801 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 06/13/92, made by **ALLAN J GLASER AND GINA M GLASER** to **HERITAGE BANK**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 92-183740 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:229 SCHWAB ST
04/24/00 THORNTON, IL 60476
FIRST MIDWEST MORTGAGE CORPORATION

29-34-139-009

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 24th day of April, 2000, by ELSA MCKINNON
of **FIRST MIDWEST MORTGAGE CORPORATION**
on behalf of said CORPORATION.

STAR HILLMAN Notary Public
My commission expires:03/19/2003



Prepared by: D Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
FMIDA KD 184KD
MIN 100014270000155391 MERS PHONE 1-888-679-MERS

BATCH
Lot 50

[Handwritten signature]

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EXHIBIT 'A'

6200052571

LOT 12 IN BLOCK ONE IN HUBBARD'S ADDITION TO THORNTON,
BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

00437037

Property of Cook County Clerk's Office