

# UNOFFICIAL COPY

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3/86/00 3 02 001 Page 1 of 2  
2000-06-14 09:50:12  
Cook County Recorder 23.50

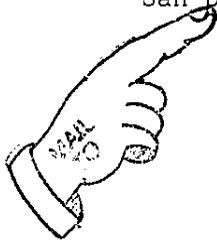
Recording Requested By:  
Advanta Mortgage Corp. USA

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16875 West Bernardo Drive  
San Diego, CA 92127-



00437101



23-50  
Property of Cook County

## CORPORATE ASSIGNMENT OF MORTGAGE

103

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 1524444 "MCCORNELL" ADVA02

Date of Assignment: 10/05/98

Assignor: ADVANTA NATIONAL BANK at 16875 WEST BERNARDO DRIVE, SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA NA, AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Executed By: MARY MCCORNELL To: ADVANTA NATIONAL BANK

Mortgage Dated 09/11/98 and Recorded 09-23-98 as Instrument/Document No. 98847875 in Book/Reel/Liber NA Page/Folio NA In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20.17.422.008

Property Address: 6121 SOUTH PEORIA, CHICAGO, IL 60621

Legal: THE NORTH 25 FEET OF LOT "A" IN JOHN THILMONT'S SUBDIVISION OF PARTS OF LOTS 3 AND 4 IN CROCKER'S SUBDIVISION OF THE EAST PART OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$34,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

NDD/19981002/0017 GENERIC COOK IL BAT: 10061 KAMOR

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P-2  
NA  
M-3  
JHR

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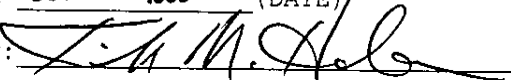
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Page 2 Corporate Assignment of Mortgage

ADVANTA NATIONAL BANK

On OCT 05 1998 (DATE)

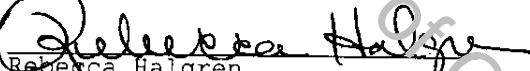
By:

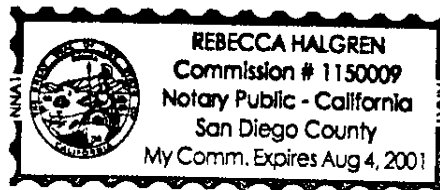
  
KIRK N. HOBSON, VICE PRESIDENT

STATE OF California  
COUNTY OF San Diego

ON OCT 05 1998, before me, Rebecca Halgren, a Notary Public in and for San Diego County, in the State of California, personally appeared Kirk N. Hobson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Rebecca Halgren  
Notary Expires: 08/04/2001 #1150009



(This area for notarial seal)  
Document Prepared By: Dean Doss, 16875 West Bernardo Drive, San Diego, CA 92127

NDD/19981002/0017 GENERIC COOK IL BAT: 10061/11524444 KAMOR

COOK County Clerk's Office

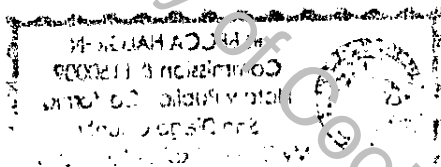
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