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3987/0145 20 001 Page 1 of 3
2000-06-14 13:07:03
Cook County Recorder 25.00



00437343

TRUSTEE'S DEED (In Joint Tenancy)

THE ABOVE SPACE FOR RECORDERS USE ONLY

This Trustee's Deed, made this 9th day of June 2000 between **LaSalle Bank National Association**, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 6th, day of January, 1935 and known as Trust Number **26-07872-00** (the "Trustee"), **IQBAL PATEL, ISMAIL H. PATEL AND ASMA ISMAIL PATEL**, as joint tenants with right of survivorship. (The "Grantees")

3a

(Address of Grantee(s): 3151 Sunnyside, Chicago, Illinois Witnesseth, that the Trustee, in consideration of the sum of **Ten Dollars and no/100 (\$10.00)** and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), as joint tenants with the right of survivorship, the following described real estate, situated in Cook County, Illinois to wit:

FOR THE LEGAL DESCRIPTION SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 3354 N. Kilpatrick, Chicago, Illinois

Permanent Index Number: 13-22-313-042-0000

Together with the tenements and appurtenances thereunto belonging.

To Have and To Hold the same unto the grantee(s), as joint tenants with the right of survivorship, and to the proper use, benefit and behoof of the Grantees forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, the day and year first above written.

BOX 333-CT1

ST 501 5252 1042 CT1C LWS 8/4

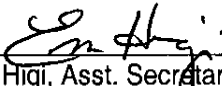
UNOFFICIAL COPY

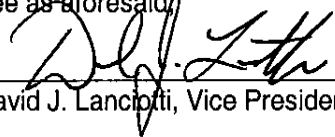
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Attest:

LaSalle Bank National Association

as Trustee as aforesaid


Eva Higi, Asst. Secretary

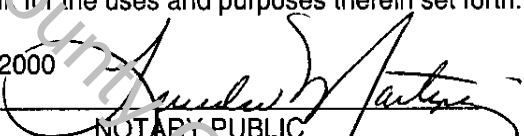
By 
David J. Lanciotti, Vice President

This instrument was prepared by: <u>David J. Lanciotti/lm</u>	LASALLE BANK NATIONAL ASSOCIATION Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192
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State of Illinois)
)SS.
County of Cook)

I, The undersigned a Notary Public in and for said County, in the State aforesaid, **Do hereby Certify** that David J. Lanciotti, Vice President of **LaSalle Bank National Association**, and Eva Higi, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal June 9, 2000


NOTARY PUBLIC

COOK CO. NO. 618
3 0 5 2 2 4
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JUN 13 '00 DEPT. OF REVENUE
PB. 10666

"OFFICIAL SEAL"
LOURDES MARTINEZ
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/30/2001

1 5 1 9 4 5
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUN 13 '00
PB. 11424

0 9 2 0 4 7
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUN 13 '00
PB. 11187

0 9 2 0 4 6
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JUN 13 '00
PB. 11167

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LOT 26 (EXCEPT THAT PART IF ANY OF SAID LOT 26 LYING WEST OF THE EAST 40 ACRES OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN BLOCK 4 IN WOODBURY'S ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office