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DECEMBER SEVENTEENTH (17th), 1928
TRANSFERRED FROM
CERTIFICATE NO 978265

COOK COUNTA STATE OF COUNTAIN STATE OF COUNTAIN

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

ANTHONY DEL COIRO AND JOANN DEL COIRO (Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of

cook and State of

the owners of an estate in fee simple, in the following described land situated in the Country of Cook and State of Illinois.



LOT FIVE HUNDRED TWELVE-

In F. J. LEWIS' SOUTH EASTERN DEVELOPMENT, bring a Subdivision in the West Half (3) and in the North East Quarter (4) of Section 17, and in the South East Quarter (%) of Section 18, all in Township 37 No th, Range 15, East of the Third Principal Meridian.

26-17-319-024



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	DEF		I WININ	~~!`

\$23.00

- T#0011 TRAN 9662 06/14/00 12:14:00
- 48896 4 TB #-00-438496
- COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY SEVENTH (27th)	_day of	FEBRUARY		1978
2-27-78 LS		Luch Rolle	~_	
Form No. 1	\mathcal{D}	· Marie Co	0 , (0	//

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND. DATE OF REGISTRATION DOCUMENT YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTRA NATURE AND TERMS OF DOCUMENT DATE OF DOCUMENT NO. 141705-78 General Taxes for the year 1977. Subject to General Taxes levied in the year 1978. Subject to a 15 foot building line, as shown on Plat Document Number 447632. In Duplicate Mortgage from Anthony Del Coiro and Jo Ann Del Coiro, to Mortgage Associates, Inc., a corporation of the State of Rhode Island, to secure their note in the sum of \$34,000.00, payable as therein stated. For particulars see Document. (Affects foregoing premises and other property). 3001498 Feb. 27, 1978 2:10PM Feb. 22, 1978 In Duplicate Assignment from Mortgage Associates, Inc., a corporation of the State of Rhode Island, to Federal National Mortgage Association, a corporation of the United States, of Mortgage and Note registered as Document No. 3001498. For particulars see Document. att NO.

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Coopt County Clarks Office 3008645 Mar. 20, 1978 Apr. 5, 1978 9:01AM Mortgagee's Duplicate Certificate 601900 issued 4-5-78 on Mortgage 3001498.

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