

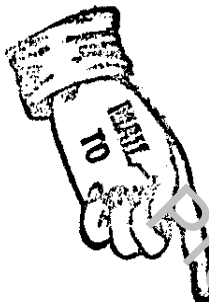
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00438657

3949/0203 03 001 Page 1 of 2
2000-06-14 13:55:03
Cook County Recorder 23.50



00438657



This form was prepared by: America's MoneyLine, Inc.
4880 Cox Road, GLEN ALLEN, Virginia 23060
Loan Number: 11193450

, address:
, tel. no.: (800) 310-6599

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 Cox Road, GLEN ALLEN, Virginia 23060
does hereby grant, sell, assign, transfer and convey, into the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION
(formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN
a corporation organized and existing under the laws of the State of Texas (herein "Assignee"),
whose address is 801 W. GREENS ROAD, HOUSTON, TX 77067
a certain Mortgage dated April 24, 2000, made and executed by
Christopher Allen Harbin and Christy Harbin, Husband and Wife

to and in favor of America's MoneyLine Inc. upon the following described
property situated in Cook County, State of Illinois:

The following described Real Estate situated in the County of Cook, in the State of
Illinois, to wit: Lots 14 & 15 in Block 14 in L. N. Crandall's Oak Lawn Subdivision of
the West 1/2 of the South West 1/2 and part of the East 1/2 of the South West 1/4 of
Section 4, Township 37 North, Range 13, East of the Third Principal Meridian, Cook
County, Illinois.

Parcel ID#: 24.04.313-038-0000 + 24.04.313.037-0000
Property Address: 9238 South 53rd Avenue, Oak Lawn, Illinois 60453
such Mortgage having been given to secure payment of

(\$ 102,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00438656, at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) 1 Amended 8/96

Initials: _____

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 24, 2000

Angie Collins
Witness ANGIE COLLINS

America's MoneyLine, Inc.
(Assignor)

Debbie Tellier
Witness DEBBIE TELLIER

By: [Signature]
(Signature)

Ellen L. Rice
Attest Ellen L. Rice,

Jeff Franz, Assistant Vice President

Seal:

STATE OF Virginia

Hampton County ss:



The foregoing instrument was acknowledged before me this April 24, 2000
Jeff Franz, Assistant Vice President
America's MoneyLine, Inc.
corporation, on behalf of the corporation.

, a Virginia

Monica N. Manley
Notary Public Monica N. Manley

My Commission expires: September 30, 2003



Property of Cook County Clerk's Office



Property of Cook County Clerk's Office

