


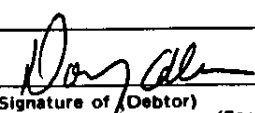
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EXHIBIT A

00438832

## COLLATERAL

- a. All plant, equipment, apparatus, machinery, fittings, appliances, furniture, furnishings, and fixtures, and other chattels and personal property and replacements thereof (exclusive of any inventory held for sale or resale by the Debtor), now or at any time hereafter affixed or attached to, incorporated in, placed upon, or in any way used in connection with the current or future utilization, enjoyment, occupation, or operation of the Mortgaged Property, including by way of example and not by way of limitation, all lighting, heating, ventilating, air conditioning, incinerating, sprinkling, laundry, lifting and plumbing fixtures and equipment, water and power systems, loading and unloading equipment, burglar alarms and security systems, fire prevention and fire extinguishing systems and equipment, engines, boilers, ranges, refrigerators, stoves, furnaces, oil burners or units, communication systems and equipment, dynamos, transformers, motors, tanks, electrical equipment, elevators, escalators, cabinets, partitions, ducts, compressors, switchboards, storm and screen windows and doors, pictures, sculptures, awnings and shades, signs and shrubbery.
- b. All building and construction materials and supplies of every kind, nature and description owned by the Debtor and located on, at, or about the Mortgaged Property, whether or not yet incorporated into any building, structure, or improvement, or located elsewhere and

<b>This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.</b>		<b>For Filing Officer (Date, Time, Number, and Filing Office)</b>	
<b>Debtor(s) (Last Name First) and address(es)</b>	<b>Secured Party(ies) and address(es)</b>	<b>00438832</b>	<b>3793/0126 34 001 Page 1 of 5</b>
Bear, L.L.C. 30 W. Monroe Street Suite 1000 Chicago, Illinois 60603	First Bank & Trust Company of Illinois 300 E. Northwest Highway Palatine, Illinois 60067	<b>2000-06-14 16:29:41</b>	<b>Cook County Recorder 29.50</b>
<b>1. This financing statement covers the following types (or items) of property:</b> See Exhibit B attached hereto and by this reference incorporated herein.		<b>ASSIGNEE OF SECURED PARTY</b>  00438832	
<b>2. (If collateral is crops) The above described crops are growing or are to be grown on:</b> (Describe Real Estate)			
<b>3. (If applicable) The above goods are to become fixtures on [The above timber is standing on ...] [The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on ...] (Strike what is inapplicable)-(Describe Real Estate)</b>			
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is			
This Financing Statement is to be filed in the real estate records of Cook County, Illinois.			
<b>4. <input checked="" type="checkbox"/> Products of Collateral are also covered.</b>			
<input checked="" type="checkbox"/> Additional sheets presented. Filed with Recorder's Office of Cook County, Illinois.		By:  Signature of Debtor (Secured Party)*	
<b>(1) FILING OFFICER COPY - ALPHABETICAL</b>		*Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered By UCC §9-402 (2).	

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- e. All rents, profits, and benefits, including any deposits of tenants to secure payment of the same and performance of the terms and conditions of any oral or written lease, with respect to all or any portion of the Mortgaged Property, together with the right to collect such rents, profits and benefits at any time and to utilize any collection or enforcement rights or remedies which may be available to the Debtor under law or any such lease.
- f. All revenues and profits, accounts receivable and contract rights, including any deposits of purchasers with respect to any contract of sale for all or any portion of the Mortgaged Property, together with the right to collect the same and to utilize any collection or enforcement rights or remedies which may be available to the Debtor under law or any contract of sale.
- g. All of the Debtor's records with respect to environmental matters, whether or not located at the Mortgaged Property and whether in the possession of the Debtor or a third party (including any federal, state, or local agency or instrumentality), and whether written, photographic or computerized.
- h. All of the Debtor's right, title and interest in and to all amounts that may be owing at any time and from time to time by the Secured Party to the Debtor in any capacity, including but not limited to any balance or share belonging to the Debtor of any deposit or other account with the Secured Party.

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## LEGAL DESCRIPTION:

TRACT 1:

LOTS 12 THROUGH 19, BOTH INCLUSIVE, IN SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

TRACT 2:

PARCEL "A"

LOTS 14 THROUGH 23, BOTH INCLUSIVE, TOGETHER WITH THAT PART OF LOT 24 LYING EAST OF A LINE WHICH IS 53.00 FEET EAST FROM AND PARALLEL WITH THE WEST LINE OF LOT 25, IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL "B"

LOTS 26 AND 27, EXCEPT THE WEST 53.00 FEET OF SAID LOTS 26 AND 27, IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT 3A:

PART OF THE EAST-WEST ALLEY HERETOFORE VACATED BY ORDINANCE RECORDED OCTOBER 13, 1989 AS DOCUMENT NO. 89487414 IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART LIES EAST OF THE EAST LINE OF THE WEST 53.00 FEET OF SAID NORTH 1/2 OF BLOCK 23 AND NORTH OF THE EASTWARD EXTENSION OF THE NORTH LINE OF LOT 26 IN SAID NORTH 1/2, IN COOK COUNTY, ILLINOIS.

TRACT 3B:

PART OF THE NORTH-SOUTH ALLEY HERETOFORE VACATED BY ORDINANCE RECORDED OCTOBER 13, 1989

(Continued)

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## LEGAL DESCRIPTION CONTINUED

AS DOCUMENT NO. 89487414 IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART LIES SOUTH OF THE EASTWARD EXTENSION OF THE NORTH LINE OF LOT 26 IN SAID NORTH 1/2, IN COOK COUNTY, ILLINOIS.

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17-17-117-062

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17-17-117-068

17-17-117-069

17-17-117-071