UNOFFICIAL C 390 0053 92 001 Page 1 of 2000-06-14 10:56:41

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FMMC#:6105626387 INV#: 687952689 Inv/Pool#:FHLM OKMC#:9343347



Cook County Recorder

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, FIRST MIDWEST WORTGAGE CORPORATION, an Illinois Corporation, whose address is 3301 W. Jefferson St., Joliet, IL 60435, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for OLD KENT MORTGAGE COMPANY, a Michigan corporation, c/o P.O. Box 2026, Flint, MI 40501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/24/93, made by RICHARD M LOHRSTORFER & KATHLEEN I LOHRSTORFER to SHELTER MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 03011353 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

known as:900 QUINCE LANE

04/24/00 MT. PROSPECT, IL 60056

03-25-305-920

FIRST MIDWEST MORTGAGE CORPORATION

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 24th day of April, 2000 of FIRST MIDWEST MORTGAGE CORPORATION on behalf of spid corporation. , by ELSA MCKINNON

Notary Public

My commission expires:03/19/2003

Prepared by: D. Colon/NTC 101 N. Brand #1800; Glendale, CA 91203 (800)346-915

MIN 100014270000150244

MERS PHONE 1-888-679-MERS

STAR HILLMAN COMM. # 1213562 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003

LOT 41 IN FOREST MANOR UNIT 2, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office