GENERAL WARRANTY DEED
AS JOINT TENANTS FOR
CONDOMINIUM

00439233

MAIL TO: Michael Mead

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Name & address of taxpayer:

Heather Roge #3c 272 (N. Lister #3c

Grantor, PLATHER I. MOORE, A SINGLE WOMAN, NEVER MARRIED, of the County of SAN DIEGO, State of California, for and in consideration of TEN DOLLARS (\$10.00), in hand paid, CON/FYS AND WARRANTS to Grantees, MICHAEL M. MEAD AND JILLIAN R. RANDELL, of 3441 N Hoyne, Chicago, Illinois, not as tenants in common, but as JOINT TENANTS, in the following described Real Estate situated in the County of Cook, of the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Exemption Laws of the State of Illinois. Subject to: Covenants, conditions, and restrictions of record, General real estate taxes not yet due and payable; the Declaration of Condominiums, and any sme.idments; the Illinois Condominium Act. Permanent Real Estate Index Number(s): 14-31-205-010-0000. Address of property: 2221 N./Lister Unit 3C. Chicago, Illinois Dated this 6th of June, 2000.

Heather L. Moore

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Heather L. Moore, a single woman, never married, is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed sealed and delivered the said instrument as her free and voluntary acts, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this ofth day of June, 2000.

KATHUN NORM & NOTARY PUBLIC

This instrument was prepared by Mitchell C. Chapman, Esq. 4343 N. Clarendon Ave. St. Suite 104-6 Chicago, Ill. 60613



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RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 3C IN TANNERY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE COLLOWING DESCRIBED REAL ESTATE: LOTS IN THROUGH 20 IN BLOCK 5 IN FULLER FON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99192692, AND AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

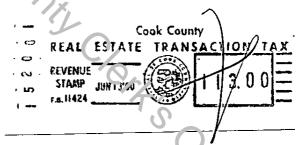
PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR UNIT 3G, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 99192622 20D AMENDED BY DOCUMENT NO. 99490301.

PARCEL 3:

EASEMENT FOR THE IGRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED IN GRANT OF EASEMENT, RECORDED AS DOCUEMNT 99192691, AND AS AMENDED.





14-31-205-010-0000

