

FIRST AMENDMENT TO MORTGAGE

THIS FIRST AMENDMENT TO MORTGAGE, made and entered into as of April 3, 2000, by and between JEFFREY P. GRAY and KENDRA A. GALLAGHER, 2144 Thornwood Avenue, Wilmette, Illinois 60091 (collectively, "Mortgagor"), and SAR, INC., an Indiana corporation, c/o Jeffrey P. Gray, 2144 Thornwood Avenue, Wilmette, Illinois 6091 ("Mortgagee").



00438311

WITNESSETH:

WHEREAS, Mortgagor for valuable consideration did execute and deliver its \$55,000.00 Mortgage Note (the "Note") dated December 13, 1994 made payable to Mortgagee evidencing a loan by Mortgagee (the "Original Loan"); and

WHEREAS, to secure the Note, Mortgagor did execute and deliver to Mortgagee a Mortgage (referred to herein with any amendments or modifications as the "Mortgage") of even date with the Note, wherein it did grant, bargain, sell, convey and mortgage to Mortgagee the real estate hereinafter legally described on Exhibit A, attached hereto and made a part hereof (the "Property"), which Mortgage was recorded in the Recorder's Office of Cook County, Illinois, on February 13, 1995, as Document No. 95125722; and

WHEREAS, Mortgagor and Mortgagee desire to modify the Mortgage as hereinafter set forth to reflect the foregoing.

NOW, THEREFORE, for and in consideration of the sum of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is acknowledged hereby, and further in consideration of the agreements, covenants, conditions and stipulations herein set forth, the parties hereto, for themselves and their respective successors and assigns, do hereby agree to modify the Mortgage as follows, to wit:

1. The legal description of the Property shall be amended in its entirety to be solely as set forth on Exhibit B attached hereto and made a part hereof.
2. Except as modified herein, the terms and conditions of the Mortgage shall be and remain unchanged and in full force and effect as written. Nothing herein contained shall in any manner affect the priority or lien of the Mortgage or the covenants, conditions and agreements therein contained.

2 of 2
w
0-2
7864982

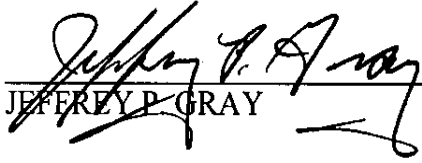
6
B

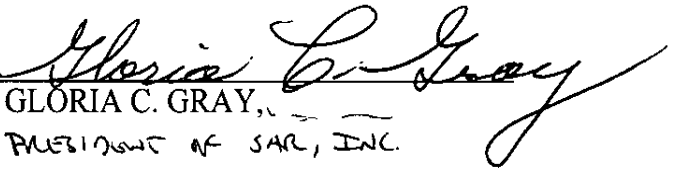
UNOFFICIAL COPY

00438311

IN WITNESS WHEREOF, this Agreement has been duly executed by Mortgagor and Mortgagee.

SAR, INC.


JEFFREY P. GRAY

By: 
GLORIA C. GRAY,
PRESIDENT OF SAR, INC.


KENDRA A. GALLAGHER

Property of Cook County Clerk's Office

STATE OF ILLINOIS)
)
) SS.
COUNTY OF COOK)

I, MARY ANN FRENZEL a Notary Public in and for the said County, in the State aforesaid, do hereby certify that JEFFREY P. GRAY and KENDRA A. GALLAGHER, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Seal of Office this 9th day of June, 2000.

Mary Ann Frenzel
Notary Public

My commission expires:



UNOFFICIAL COPY 00438311

STATE OF ILLINOIS)
)
COUNTY OF COOK) SS.

I, MARY ANN FRENZEL, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that GLORIA C. GRAY, President of SAR, INC, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her and said corporation's own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Seal of Office this 9th day of June, 2000.



Mary Ann Frenzel
Notary Public

My commission expires:

THIS INSTRUMENT WAS PREPARED BY
AND AFTER RECORDING SHOULD BE
RETURNED TO:

Jeffrey P. Gray
Wildman, Harrold, Allen & Dixon
225 West Wacker Drive
Chicago, Illinois 60606-1229

EXHIBIT A

THE WEST 50 FEET OF LOT 67 IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PERMANENT INDEX NO. 05-28-303-041-0000

ADDRESS: 2144 Thornwood, Wilmette, IL

UNOFFICIAL COPY 00438311

EXHIBIT B

LOT 3 IN BLOCK 5 IN INDIAN HILL ESTATES, A SUBDIVISION OF PARTS OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PERMANENT INDEX NO. 05-29-307-024-0000

ADDRESS: 1025 Mohawk, Wilmette, IL