# UNOFFICIAL COR

4014/0028 90 001 Page 1 of 2000-06-15 09:23:36 25.50 Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTCAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7711143

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

hereof is hereby acknown Name(s)	MICHAEL J CHESNEY  ANNA M CHESNEY
	P.I.N. 14062230070000
Property Addressheir, legal representativ	6020 N WINCHESTER  CHICAGO, IL 60660  to be less or demand, whatsoever it may have
	CHICAGO, IL 60660  res and assigns, all the right, title interest, claim, or demand whatsoever it may have by a certain mortgage bearing the date 01/24/1996 and recorded in the Recorder's Company Records Page N/A as Document Number
acquired in through, O	by a certain more party of Decords Page N/A as Doc ment I tumos

acquired in, through, or by a certain mortgage bearing the date 01/24/1996 and recorded in the Recor of  $\underline{\text{Cook}}$  county, in the State of Illinois in Book  $\underline{\text{N/A}}$  of Official Records Page  $\underline{\text{N/A}}$  as Document Number 96077446, to the premises therein described as situated in the County of Cook, State of Illinois 15 follows, to wit:

AS DESCRIBED IN SAID MORTGAGE together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this  $\underline{09}$  day of  $\underline{May}$ ,  $\underline{2000}$ .

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) R. Icela Lopez, Assistant Secretary

# **UNOFFICIAL COPY**

Property of Cook County Clark's Office

### **UNOFFICIAL COPY**

00439479

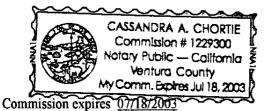
00379123

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Cassandra A. Chortie</u> a notary public it and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>R. Icela Lopez</u>, <u>Assistant Secretary</u>, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this cav in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of May, 2000.



Cassandra A. Chorte Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL J CHESNEY 356 BEHM DR

GRAYSLAKE

IL 60030 a

Countrywide Home Loans, Inc.

Prepared By: Carmen Gallegos-Allen

**CTC Real Estate Services** 

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

00439479



00439479



### LEGAL DESCRIPTION:

### PARCEL 1:

THE WEST 19 FEET OF THE EAST 60.66 FEET (EXCEPT THE NORTH 155.99 FEET) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

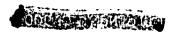
THE SOUTH 10 FEET OF THE NORTH 195.99 FEET (EXCEPT THE EAST 117.99 FEET) ALL BEING OF THE NORTH 1 FOOT OF LOT 24 AND ALL OF LOTS 25, 26, 27 AND 28 TAKEN AS A TRACT IN HIGHRIDGE, BEING A SUBDIVISION OF BLOCKS 27 AND 28 AND LOT 4 IN BLOCK 29 IN HIGHPIDGE IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JUNE 5, 1956 AND RECORDED JULY 12, 1956 AS DOCUMENT NO. 16636752 MADE BY CHICAGO NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED MAY )8, 1956 AND KNOWN AS TRUST NO. 14016 AND AS CREATED BY THE DEED FROM CHICAGO NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGPEEMENT DATED MAY 18, 1957 AND RECORDED FEBRUARY 4, 1958 AS DOCUMENT NO. 17125948 TO EUGENE KIMMEL AND LORRAINE KIMMEL FOR THE BENEFIT OF PARCEL 1 AFOPESAID FOR INGRESS AND 00439479 EGRESS, ALL IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY** 





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