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00439576

10/18/00 14 001 Page 1 of 4
2000-06-15 10:16:56
Cook County Recorder 27.50



00439576

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868
12-031 *90530*

7667183

This form was prepared by: Aames Funding Corporation, address: 350 South Grand Avenue, 40th Floor, Los Angeles, CA 90071, tel. no.: 213-210-5000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 40th Floor, Los Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto the Aames Capital Corporation, DBA Aames Home Loan a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 350 South Grand Avenue, 40th Floor, Los Angeles, CA 90071 a certain Mortgage dated August 24, 1999, made and executed by THOMAS G HENDERSON/TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 21, 1991 AND KNOWN AS THE THOMAS G. HENDERSON REVOCABLE TRUST

to and in favor of Aames Funding Corporation, DBA Aames Home Loan upon the following described property situated in Cook County, State of Illinois:

As per Exhibit "A" attached hereto and made a part hereof

Parcel ID #: 32-08-113-020
Property Address: 243 Leonard Avenue, Chicago Heights, IL 60411
such Mortgage having been given to secure payment of Forty Five Thousand Dollars & No/Cents (\$ 45,000.00)

which Mortgage is of record in Book, Volume, or Liber No. *Recd. 9-1-99* (Include the Original Principal Amount) , at page (or as No. *99836248*) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

DOC #: 301381 APPL #: 0007667183

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) UM31 9608.02 Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



*47
P-4
NN
M-7
YHC*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 30, 1999

Witness

Ames Funding Corporation, DBA Ames Home Loan

(Assignor)

Witness

By:

Francis Demano (Signature)

Witness

By:

Carlito Del Mundo
Carlito Del Mundo

Seal:

Property of Cook County Clerk's Office

Loan Number: 0007667183

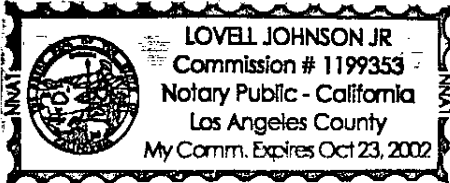
PF:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On August 30, 1999, before me, Lovell Johnson Jr.
a Notary Public, in and for

said County and State, personally appeared
Francis Demano and Carlita Del Mundo
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal



Lovell Johnson Jr.
Notary Public in and for said County and State

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EXHIBIT "A"

LOT TWELVE (12) IN BLOCK SIX (6) IN SERENA HILLS UNIT NUMBER ONE, A
SUBDIVISION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4)
OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY, ILLINOIS.

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