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06/0016 49 001 Page 1 of 2
2000-06-15 08:46:43
Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
WILLIE R. JONES AND PAMELA S. JONES, HIS WIFE, IN JOINT TENANCY
7933 SO GREENWOOD, CHICAGO IL 60619

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13TH day of SEPTEMBER 1994, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 94809670, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF LOT 2 (EXCEPT THE NORTH 125 FEET THEREOF IN BLOCK 109 IN CORNELL, A SUBDIVISION OF THE W 1/2 OF SECTION 26 AND THE SE 1/4 OF SECTION 26 (EXCEPT THE E 1/2 OF THE NE 1/4 OF THE SE 1/4 AND THE N 1/2 OF THE NW 1/4 OF THE S 1/2 OF THE NW 1/4, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, AND THE NW 1/4 OF THE NE 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN LINES NORMAL TO THE WEST LINE OF SAID LOT 2 AND THE NORTH LINE BEING 277.83 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 2 AND THE SOUTH LINE BEING 793.83 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 2, BEING MEASURED ON THE WEST LINE OF LOT 2, IN COOK COUNTY, ILLINOIS.

RE: TITLE SERVICES # 1847238

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 20-35-106-062
Address(es) of premises: 7933 SO GREENWOOD, CHICAGO IL 60619
Witness hands and seals, June 9, 2000

[Signature]
Tom Dolrowolski, Vice President

[Signature]
Michael Whitted, Vice President

This instrument was prepared by : Jeannie Osadzinski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }

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} SS.

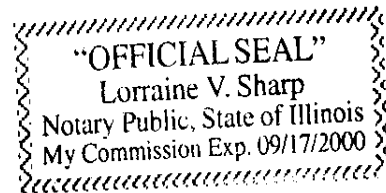
County of Cook }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this June 9, 2000.

Lorraine V. Sharp
Notary

Commission Expires



**RELEASE DEED
By Corporation**

Harris Trust and Savings Bank A.K.A Household Bank

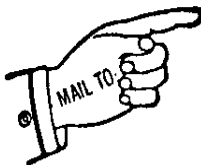
TO

WILLIE R. JONES AND PAMELA S. JONES, HIS WIFE, IN JOINT TENANCY

Address of Property:
7933 SO GREENWOOD
CHICAGO IL 60619

Mail To:

Mail recorded document to:



Harris Bank Loan Utility
Attn: Jeannie Osadzinski
150 W. Wilson St
Palatine IL 60067

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