Cook County Recorder

WHEN RECORDED RETURN TO: Lincoln Park Savings Bank

Chicago, IL 60613

1946 W. Irving Park Rd.

DECOSOSOII ON NATE

184016100

Loan #: 8806-1

RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and ir consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

JUAN COLON AND ROSA COLON, HIS WIFE

Of the County of **COOK** and State of Illir ois, all the right, title, interest, claim or demand whatsoever it may have acquired in, hrough or by a certain Mortgage dated the 28th Day of JANUARY, 2000 and recorded in the Recorder's Office of Cook County, as Document Number 00117449 to the premises therein described, as follows, to wit:

UNIT NO. 202 AND G28 IN THE VIEWS OF SHERIDAN PARK CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 287, 288, 289, AND 290 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF TH NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00027298 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 1100 W. MONTROSE #202B

P.I.N. #: 14-17-224-017, 14-17-224-019, & 14-17-224-020

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 1st day of May, 2000.

ATTEST:

Président

Vice-President

STATE OF LLINOIS COUNTY OF COOK

I, College Butter II, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and Edward J. Kane, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of May, 2020.

Notary Seal

COLLEEN BUTTERLY
Notary Public, State of Illinois

THIS INSTRUMENT PREPARED BY:

Joe Adkins 1946 W. Irving Park Rd. Chicago, IL 60613