RELEASE OF MORTGAGE BY COR OR AT 101 FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing D21/0046 38 001 Page 1 of under the laws of the UNITED STATES OF AMERICA, for and in consideration of 2000-06-15 09:41:22 one dollar, and for other good and valuable considerations, the receipt whereof is Clock County Recorder 23.00 hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAURA A HORSTMAN, UNMARRIED of the County of cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of December 31, 1998 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 99041626/ and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of December 31, 1998 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. xxxxxxxxx to the premises therein described, situated in the County of COOK and the State of Illinois, as foliow, to wit: "See Attached Legal Description" Real Estate Tax Number: 17-04-205-064-1004 17-04-205-064-1024 Property Address: 1430 N LASALLE ST CHICAGO IL 60610 FINANCIAL FEDERAL Trust & Savings Bank has cause I its corporate seal to be affixed, and to be signed by its Vice President and attested by its 17TH day of May 2000 Stephan Fagan, Attest: Ke∀in Ostendori STATE OF ILLINOIS } SS COUNTY OF WILL a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that I, Carol L. Strubbe Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Kevin Ostendorf personally known to me to be the of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and they signed and delivered the said instrument of writing as Vice President and of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. Manusdan my hand and notarial seal, this 17TH day of May "OFFICIAL SEAL" CAROL LOUISE STRUBBE NOTARY PUBLIC STATE OF ILLINOIS Strubbe My Commission Expires 12/16/2002 Notary Public This Document Prepared by: After Recording Mail To: Carol Strubbe Financial Federal Trust & Savings Bank Loan # 1800262019 THIS RELEASE DEED SHOULD BE RECORDED IN COO BOX 333-C COUNTY, ILLINOIS

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99041626

RIDER - LEGAL DESCRIPTION

UNIT B-2 AND PARKING SPACE G-10 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE LECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT TART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO B THE DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 10.79555), ALSO THE NORTH 15 FEET OF THE EAST 172 FEBT OF LOT 2 IN THE COURT CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALL IN COOK COUNTY, ILLINOIS.