

STATE OF ILLINOIS

COUNTY OF COOK



Parcel ID #

DISCHARGE OF MORTGAGE

A certain Mortgage dated June 5, 1997, was made by

Bogdan Zieba and
Elena Chulukanova

to Provident Mortgage Corp. T/A Court Square Funding Group, Inc. tm,

This mortgage was made to secure payment of \$74,100.00 and interest. It was recorded or registered in the office of the county recording officer of Cook County, Illinois on June 25, 1997, in Instrument no. 97457637 mortgage book 4492 liber 0165. This mortgage was assigned to Provident Bank of Maryland in instrument no. 97955345 on December 19, 1997. The property address is 1243 Baldwin Lane, Palatine, Illinois.

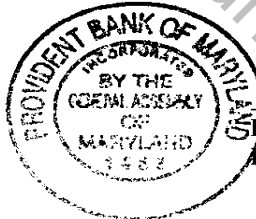
This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

1st AMERICAN TITLE order # C189138

I sign and CERTIFY to this Satisfaction/ Discharge of Mortgage on 30th day of March, 2000

Witnessed or Attested by:

[Signature]
Patricia A. Hansel
Provident Bank of Maryland



[Signature] Seal
Barry E. Malcolm, Vice President
Provident Bank of Maryland

State of Maryland, County of BALTIMORE

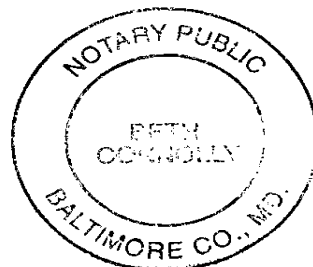
I CERTIFY that on this 30th day of March 2000 before me, the subscriber, personally appeared Barry E. Malcolm, who acknowledged being the Vice President of Provident Bank of Maryland, the holder of the Deed of Trust/Mortgage referred to above and executed the foregoing DISCHARGE OF MORTGAGE referred to above and executed the foregoing certificate of satisfaction for the purposes therein contained and that the facts set forth therein are true.

WITNESS my hand and notarial seal

[Signature]
NOTARY PUBLIC- Beth Connolly

My commission expires: 01/01/01

3/2000zieba/chulukanova



[Handwritten initials]

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment
Schedule C

File No.: C189138

LEGAL DESCRIPTION:

UNIT 401 IN SAN TROPAL CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LIEN THEREOF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST OF THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET THENCE WEST 13.40 FEET THENCE NORTH 217.17 FEET THENCE EAST 77.0 FEET THENCE SOUTH 123.0 FEET, THENCE EAST 71.40 FEET THENCE SOUTH 59.17 FEET THENCE WEST 38.0 FEET THENCE SOUTH 173.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23448135 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN, IN COOK COUNTY, ILLINOIS.