Cook County Recorder

23.58

C1000060

Recording Requested By: T.D. SERVICE COMPANY

And When Necorded Mail To:
HomeSide Leiding, Inc.
9601 McAllister Freeway
PO Box 47524
San Antonio TX 10265-9958

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Loan#: 19695378

RLS#: 808300

Title Ord#: C1000060

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: EDWARD A. LIPTAK AND PENLIOPE A. LIPTAK, HUSBAND AND WIFE Original Mortgagee: NBD MORTGAGE COMPANY

Mortgage Dated: OCTOBER 22, 1993 Recorded on: OCTOBER 28, 1993

as Instrument No. 93-871030 in Book No. --- at Page No.

Property Address: 1064 SWEETFLOWER DR., HOFFMAN ESTATES, IL 6 119

County of COOK, State of ILLINOIS

PIN# 07-17-111-031

Legal Description: PARCEL 1: AREA 15 SUB-AREA A. IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASTMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED I NTHE DECLARATION RECORDED OCTOBER 31, 1990, AS DOCUMENT 90 532 380.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 04, 2000

Loan#: 19695378 RLS#: 808300

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MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC.

By:

Julie M. Kidder, Assistant Secretary

State of County of

CALIFORNIA **ORANGE** 

STEVEN H. DANG COMM. #1223540 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Exp. June 6, 2003

On MAY 04, 2300 , before me, Steven H. Dang, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satis actory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon

behalf of which the person(s) acted, executed the instrument.

Witness my hand, and Official seal.

STEVEN H. DANG COMM\_#1223540 ARY PUBLIC-CALIFORNIA GRANGE COUNTY

PREPARED BY: T.D. Service Company, 1827 Fast First Street, Suite 300

Santa Ara, CA 92705 Clart's Office

ARLENE FERRAR