When recorded mail to: HOMESIDE LENDING, INC.

7749 BAYBERRY RD., 1ST FLOOR

JACKSONVILLE, FL 32256

ATTN CUSTODIAL LIASON, MAILSTOP BBCL3

2000-06-15 11:17:23 Cook County Recorder 25.50



This Instrument Prepared By:

RAASCH, LYNN

HOMESIDE LENDING, INC.

MIDWEST REGIONAL OPERATION CENTER

MILWAUKEE, WI 53222

LOAN #: 9575961

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 330 NAPERVILLE RD, WHFATON, IL 60187

does hereby grant, sell, assign, transfer and convey, unto the HOMESIDE LENDING, INC.

, a corporation organized a

existing under the laws of THE STATE OF FLOPINA

whose address is 7301 BAY MEADOWS WAY, JACKSCHUITLE, FL 32256

(herein "Assignee").

a certain Mortgage dated APRIL 14, 2000

, made and executed by

JAMES E NAUGHTON AND ANNE M NAUGHTON HUSBAND AND WITE

to and in favor of CAPFED MORTGAGE CORPORATION

upon the following described

County, State of ILLINOIS

property situated in COOK SEE ATTACHMENT A.

Parcel ID#:

Property Address: 6450 N BERTEAU

CHICAGO, IL 60634

such Mortgage having been given to secure payment of

\$163,900.00

which Mortgage is of record in Book, Volume,

or Liber No.

(Original Principal Amount)

(or as No.

of the

, at page

ILLINOIS

Records of **COOK** 

County, State of

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Page 1 of 2

ILGVAS(L7152.1)

ILLVAS 812

1589890

## UNOFFICIAL COPY 00440144

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CAPFED MORTGAGE CORPORATION

**ILLVAS** 

	By: Sesa Gretenhardt	
	LISA GRETENHARDT, ATTORNEY	/ , _
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State of ILLINOIS		
THE RUPPHING INSTRUMENT Was colenged ad a st	before me this 14 TH DAY 07 APPLY 2000	
USA GRETENHARDT, ATTORNEY IN PACT		by
CAPTED MORTGAGE COLIORA	, of	
ALV CANISH EVALOCS: 40 2:	, on behalf of the said corpo	oration
MY COMM. EXPIRES: 03.30.03		oration,
FUBLING.	CARROLL ALORDAN	
	THE COURT OF THE PROPERTY OF T	
BRENDA A.		-
BRENDA A. BATCHER	Page 2 of 2	
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File S1589890I - Legal Addendum

LEGAL: UNIT 3-512 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST

IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS.

ADDRESS: 6450 W BERTEAU

CHICAGO, IL 60634

SOLUTION CLARKS OFFICE PIN: 13-18-409-040-0600