FOR THE PROTECTION OF THE OWNER, THOU FFIC I AL CO4017/8048 03 001 Page 1 of

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2000-06-15 09:50:46

Cook County Recorder

23.00



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That Bank One N.A. F/K/A The First National Bank of Chicago F/K/A NPD Fank F/K/A Bank and Trust Company of Arlington Heights of the County of Cook and State of Illinois for and the consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby act nowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Clearbrook, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the day of , 19 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 85326852, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: THAT PART OF LOT "J", IN ROLLING MEADOWS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 25 AND PART OF THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT, 460 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, A DISTANCE OF 320 FEET; THENCE SOUTHERLY ON A LINE FORMING AN ANGLE OF 14 DEGREES 15 MINUTES TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 183.17 FEET TO A POINT IN THE SOUTHERLY LINT OF SAID LOT; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT "J" 369.06 FELT TO AN ANGLE POINT IN THE SOUTHERLY LINE OF SAID LOT "J" 170 FEET WESTERLY OF THE SOUTHEASTERLY CORNER OF SAID LOT "J", THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 12 DEGREES 32 MINUTES WITH THE SOUTHERLY LINE OF SAID LOT AS MEASURED FROM WEST TO NORTH, A DISTANCE OF 72.83 FEET SAID LINE BEING WESTERLY LINE OF RESUBDIVISION OF PART OF SAID LOT "J", THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 11 DEGREES 54 MINUTES 06 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 173.58 FEET SAID LINE BEING THE WESTERLY LINE OF SAID RESUBDIVISION; THENCE WEST ALONG A LINE 178.77 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT, A DISTANCE OF 74.44 FEET SAID LINE BEING A SOUTH LINE OF SAID RESUBDIVISION; THENCE NORTH ALONG A LINE AT 90 DEGREES TO SAID PARALLEL LINE, A DISTANCE OF 178.77 FEET TO A POINT IN THE NORTH LINE OF SAID LOT "J", THAT IS 230 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT "J", SAID LINE BEING WEST LINE OF SAID RESUBDIVISION; THENCE WEST ALONG THE NORTH LINE OF SAID LOT "J" 230 FEET TO THE POINT OF BEGINNING, ALL IN COOK, COUNTY, ILLINOIS.

PARCEL 2: LOT 6 IN ROLLING MEADOWS RESUBDIVISION OF PART OF LOT "J", IN ROLLING MEADOWS UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 25 AND PART OF THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRIINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 158

Address(es) of premises: 3201 Campbell, Rolling Meadows, IL

Witness and seal this 15th day of June, 2000.

BANK ONE N.A.

Michael E. Culp

First Vice President

This instrument prepared by and after recording return to: Bank One N.A., ATTN: Mindy E. Drogos, 111 E. Busse Avenue, Mt. Prospect, IL 60056

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for sold County, in the State aforesaid, DO HEREBY CERTIFY that Michael E. Culp personally known to me to be the First Vice President of Bank One N.A., an Illinois Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such he signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act of said Bank, for the uses and purposes therein set forth. -16/4'S OFFICO

GIVEN under my hand and official seal, this 15th day of June, 2000.

My Commission Expires:

OFFICIAL SEAL CYNTHIA J BLUME NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 8,2001

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